# Jails Education Program
# A.R.S. 15.913.01
# FY 2017

**FOR COUNTY:** COCHISE

| | | | |
|---|---|---|---|
| A | Base Amount (Number of participating counties multiplied by $14,400.00) | | $ 14,400.00 |
| B | 1. Days of Instruction (SY 2015-2016) | 1667 | |
| | 2. ARS 15.913.01.2a | $ 10.80 | |
| | 3. Multiply Line B1 times B2 | | $ 18,003.60 |
| C | Total Group A and B Amount (From Page 2) | | $ 1,177.16 |
| D | Result (Lines A + B3 + C) | | $ 33,580.76 |

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Group A

| Base Level | | Total | Capital Outlay | Base Level | | Daily Total | | Daily Regular | | Daily Group A | | Instructional Days | | Total Group A |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $ 3,635.64 | x 2 x .72 = | $ 5,235.3216 | + 72.00 = | $ 5,307.3216 | /180 | 29.4851 | - | 10.8000 | = | 18.6851 | x | 63.00 | = | $ 1,177.16 |

Group B

| DISAB Categ | Base Level | Weight | Total | Capital Outlay | Base Level | | Daily Total | | Daily Regular | | Daily Group B | | Instructional Days | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HI | $ 3,635.64 | x 5.771 x .72 = | $ 15,106.5205 | + 72.00 = | $ 15,178.52 | /180 | 84.3251 | - | 10.8000 | = | 73.5251 | x | | = | $ - |
| MD_R | $ 3,635.64 | x 7.024 x .72 = | $ 18,386.4495 | + 72.00 = | $ 18,458.45 | /180 | 102.5469 | - | 10.8000 | = | 91.7469 | x | | = | $ - |
| MD_SC | $ 3,635.64 | x 6.833 x .72 = | $ 17,886.4762 | + 72.00 = | $ 17,958.48 | /180 | 99.7693 | - | 10.8000 | = | 88.9693 | x | | = | $ - |
| MD_SSI | $ 3,635.64 | x 8.947 x .72 = | $ 23,420.2112 | + 72.00 = | $ 23,492.21 | /180 | 130.5123 | - | 10.8000 | = | 119.7123 | x | | = | $ - |
| OI_RES | $ 3,635.64 | x 4.158 x .72 = | $ 10,884.2336 | + 72.00 = | $ 10,956.23 | /180 | 60.8680 | - | 10.8000 | = | 50.0680 | x | | = | $ - |
| OI_SC | $ 3,635.64 | x 7.773 x .72 = | $ 20,347.0774 | + 72.00 = | $ 20,419.08 | /180 | 113.4393 | - | 10.8000 | = | 102.6393 | x | | = | $ - |
| PSD | $ 3,635.64 | x 4.595 x .72 = | $ 12,028.1514 | + 72.00 = | $ 12,100.15 | /180 | 67.2231 | - | 10.8000 | = | 56.4231 | x | | = | $ - |
| ED_P | $ 3,635.64 | x 5.822 x .72 = | $ 15,240.0212 | + 72.00 = | $ 15,312.02 | /180 | 85.0668 | - | 10.8000 | = | 74.2668 | x | | = | $ - |
| MMR | $ 3,635.64 | x 5.421 x .72 = | $ 14,190.3392 | + 72.00 = | $ 14,262.34 | /180 | 79.2352 | - | 10.8000 | = | 68.4352 | x | | = | $ - |
| VI | $ 3,635.64 | x 5.806 x .72 = | $ 15,198.1386 | + 72.00 = | $ 15,270.14 | /180 | 84.8341 | - | 10.8000 | = | 74.0341 | x | | = | $ - |

Total Group B $ -

Total Group A and B $ 1,177.16

To page 1, Line C for single county programs, Line E for multiple county programs)