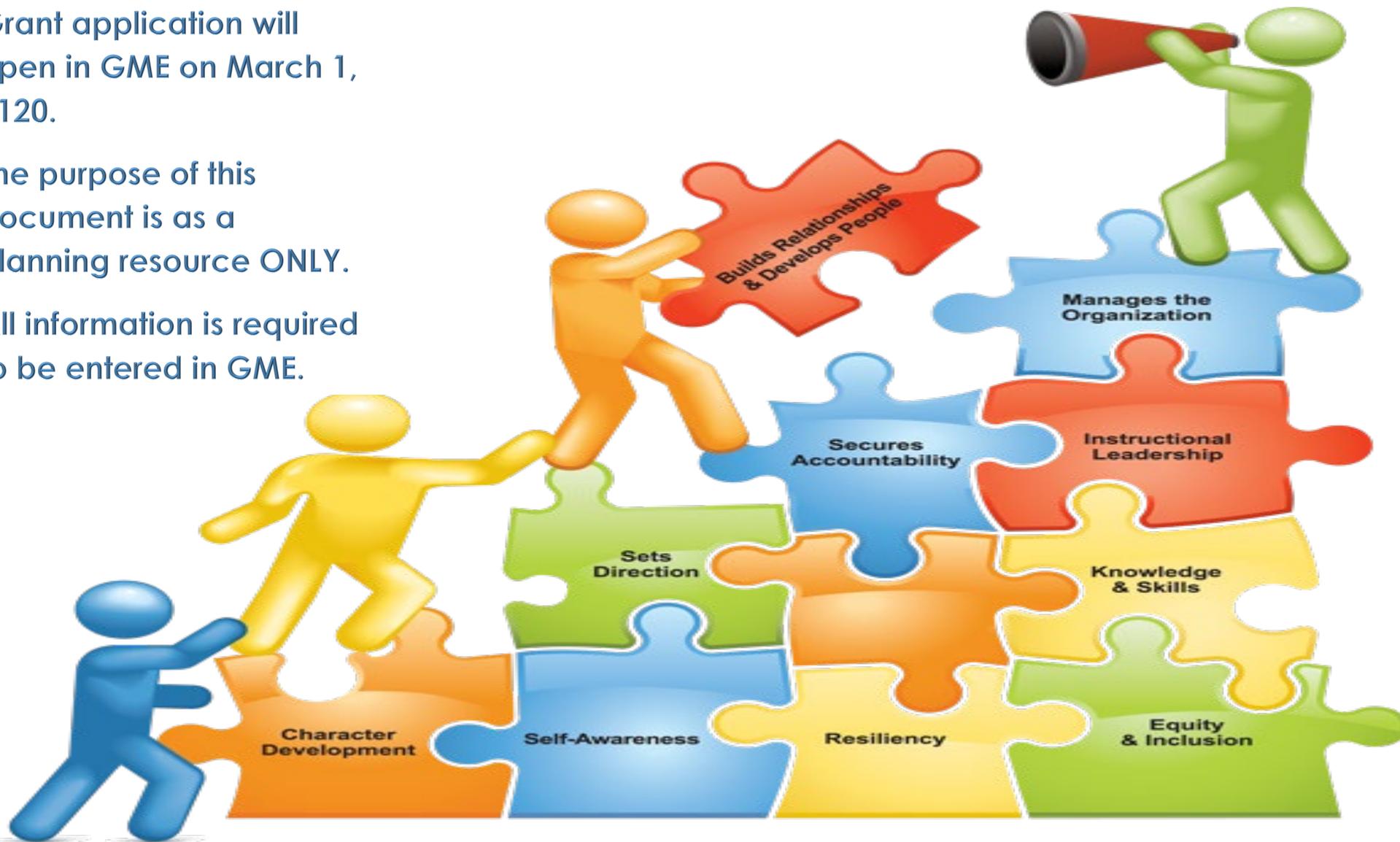


Grant application will open in GME on March 1, 2120.

The purpose of this document is as a planning resource ONLY.

All information is required to be entered in GME.



FY21 Systemic Leadership Development Grant Continuation

**Arizona Department of Education
Systemic Leadership Development Continuation Grant FY21**

Eligibility: LEAs who received FY20 Systemic Leadership Development Grant funding

Purpose: To provide funding to LEAs with CSI AND TSI Schools for continued participation in approved evidenced-based systemic education or executive leadership programs and any required leadership coaching or mentoring

Due date: May 30

Application Process

Complete all sections in GME

- ✓ Program Details
 - Contact Information
 - Narrative questions
 - Assurances
- ✓ Budget with detailed narrative
- ✓ Required Related Documents
 - Signature Page
 - Selected Leadership Program application/information - Official program description or brochure including benefits, details program long-term and short-term goals, program elements, participant eligibility, participation dates, length of program, program research base- **upload document with ELEVATE/NA**
 - Evidence based form – **upload document with ELEVATE/NA**
 - Signed Release of funds document

Contact Information

LEA/Charter Name	NCES ID#	CTDS#	Entity ID#
Board President	Email		
Superintendent/Charter Holder	Email		Phone #
Federal Programs Director	Email		Phone #

Other- Title	Email		Phone #
School Name	NCES ID#	CTDS#	Entity ID#
Principal	Email		Phone #
Add school name and principal information for each school that will be participating			

Program Details Questions

1. Did you receive FY20 Systemic Leadership Development Grant?
2. Program attended _____
3. List three critical learnings and actions taken as a result of program attendance.

Required Related Documents

Signature Page - Signatures below denote commitment to implementation, monitoring and evaluation of strategies and action steps outlined in the IAP and the program requirements.

Charter Holder _____ **Date** _____

Signature _____

Board President _____ **Date** _____

Signature _____

Superintendent _____ **Date** _____

Signature _____