

Food Distribution Training – Recipient Agencies: PROGRAM APPLICATIONS



Training Overview

- **Edit Approved Applications**

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Primero *sdgs*

16.8.0

FOOD DISTRIBUTION

AMERICAN LEADERSHIP ACADEMY

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🗃️

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📦 Applications

Applications ⭐

🗃️ Catalogs

🛒 Orders/Receipts

🔄 Transfers

🔊 Recalls/Complaints

🕒 Reports

⚙️ Configuration

📄 Accounts Payable

🔗 Management

📈 Forecast

Applications

(6569) AMERICAN LEADERSHIP ACADEMY

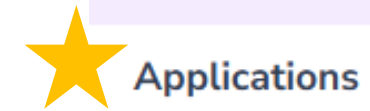
Application Summary: School Year 2025 - 2026

Program Category	Application Status
National School Lunch	New ⚠️

Pathway: Module → Category → Function → Link/Tab

Food Distribution → Applications → Applications

Applications



- **Reopen Application**

☰

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FOOD DISTRIBUTION

Resources

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Applications

(1M) ADVANTAGE ARTS ACADEMY

Application Summary: School Year 2025 - 2026

Program Category	Application Status
National School Lunch	Approved 🟢

Food Distribution → Applications → Applications

Your NSLP application has been reopened. Please make the required edits and resubmit the application via the Certify/Submit tab for State approval.

NSLP Application Details: 2025 - 2026 (1M) ADVANTAGE ARTS ACADEMY

« [Back to Applications](#)

- General Info
- Application - RA
- Application - Site(s)
- Certify/Submit
- Approval
- Correspondence
- History

General Info



Update My Info

Address Info

Physical Address

Street / PO Box: 6171 W 11800 S

Address2:

City: HERRIMAN

State: UT

Zip: 84096

Phone: (___) ___-____

Fax: (___) ___-____

Correspondence Address

Street / PO Box:

Address2:

City:

State: UT

Zip:

Allowed Program Participation

DISTRICT REALM – RECIPIENT AGENCY

PrimeroEdge Response

Your NSLP application has been reopened. Please make the required edits and resubmit the application via the Certify/Submit tab for State approval.

Changes were made to your General Info tab by Lucy Ruetiman - PrimeroEdge on 7/18/2025 08:46:29 PM.

NSLP Application Details: 2025 - 2026 (55K) ALPINE SCHOOL DISTRICT

« [Back to Applications](#)

- General Info
- Application - RA
- Application - Site(s)
- Certify/Submit
- Approval
- Correspondence
- History

General Info

Update My Info

Address Info

Physical Address

Street / PO Box: 759 EAST PACIFIC DRIVE

Address2:

City: AMERICAN FORKState: UTZip: 84003

Phone: (352) 356-6262Fax: (____) ____-____

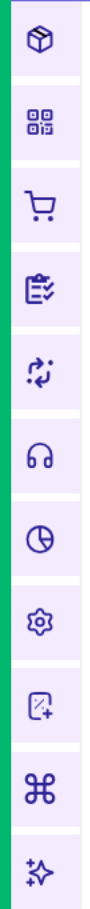
Correspondence Address

Street / PO Box: 759 EAST PACIFIC DRIVE

Address2: East Pacific

City: AMERICAN FORKState: UTZip: 84003-3436

☐ Allowed Program Participation



NSLP Application Details: 2025 - 2026 (55K) ALPINE SCHOOL DISTRICT

[« Back to Applications](#)

- General Info
- Application - RA
- Application - Site(s)
- Certify/Submit
- Approval
- Correspondence
- History

General Info

Update My Info Submit Cancel

Address Info

Physical Address

Street / PO Box:759 EAST PACIFIC DRIVE

Address 2:

City:AMERICAN FORKState:UTZip:84003-____

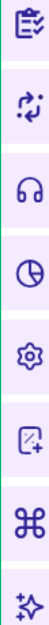
Phone:(352) 356-6262Fax:(____) ____-____

Correspondence Address

Same as Physical AddressYesNo

Street / PO Box:759 EAST PACIFIC DRIVE

Address 2:East Pacific



General Info



Update My Info

Address Info

Physical Address

Street / PO Box: 759 EAST PACIFIC DRIVE
Address2:
City: AMERICAN FORK State: UT Zip: 84003
Phone: (352) 356-6262 Fax: (____) ____-____

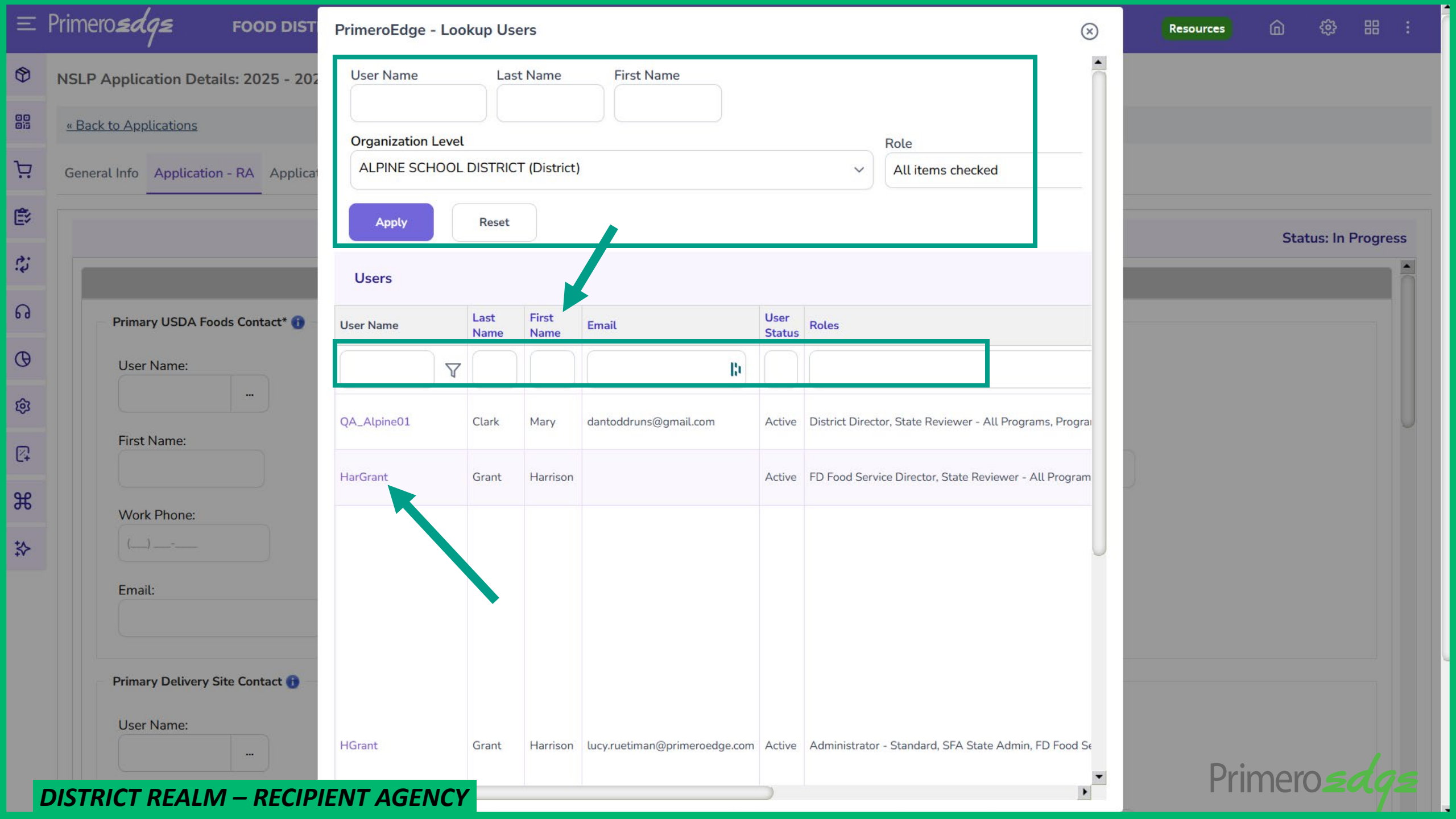
Correspondence Address

Street / PO Box: 759 EAST PACIFIC DRIVE
Address2: East Pacific
City: AMERICAN FORK State: UT Zip: 84003-3436

Allowed Program Participation

Program		Program Specialist	
☒	National School Lunch Program	Lucy Ruetiman - pr	...

Discontinue Application



Status: In Progress

District Program Participation

☐ National School Lunch Program

Date Participation will Start:

7/1/2025



Date Participation will End:

6/30/2026



Procedural Details

1. Does your SFA/RA contract with an outside entity where the USDA Foods will be provided to that entity for meal preparation?



☐ Yes ☐ No

RA Comments

RA Comments:

Certification

Save

Ready to Submit

Status: In Progress

District Program Participation

☐ National School Lunch Program

Date Participation will Start:

7/1/2025



Date Participation will End:

6/30/2026



Procedural Details

1. Does your SFA/RA contract with an outside entity where the USDA Foods will be provided to that entity for meal preparation?

☒ Yes ☐ No

Entity Type:

--SELECT--



RA Comments

RA Comments:

Save

Ready to Submit

Status: In Progress

Procedural Details

1. Does your SFA/RA contract with an outside entity where the USDA Foods will be provided to that entity for meal preparation?

☒ Yes ☐ No

Entity Type:

Food Service Management Company

Select Food Service Management Company: Search.....

RA Comments

RA Comments:

Certification

☐ I hereby certify that neither the Recipient Agency nor its principals/authorized representatives is presently debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any Federal/State department or agency.

I certify under penalty of perjury that the information on these application forms is true and correct, and that I will immediately report to the State Agency any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The State Agency may verify information; and the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes.

Save

Ready to Submit

Status: In Progress

Select Food Service Management Company: Search.....

RA Comments

RA Comments:

Certification

☐ I hereby certify that neither the Recipient Agency nor its principals/authorized representatives is presently debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any Federal/State department or agency.

I certify under penalty of perjury that the information on these application forms is true and correct, and that I will immediately report to the State Agency any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The State Agency may verify information; and the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes.

On behalf of the Recipient Agency, I hereby agree to comply with all state and federal laws and regulations governing the Child Nutrition Programs administered by the State Agency. In accordance with Federal law and U.S. Department of Agriculture policy, this Recipient Agency does not discriminate on the basis of race, color, national origin, sex, age or disability. I will ensure that all monthly claims for reimbursement are true and correct and that records are available to support these claims.

Certified on _____ by _____

Save

Ready to Submit

1. Does your SFA/RA contract with an outside entity where the USDA Foods will be provided to that entity for meal preparation?

☐ Yes ☒ No

RA Comments

RA Comments:

training example

Certification

☒ I hereby certify that neither the Recipient Agency nor its principals/authorized representatives is presently debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any Federal/State department or agency.

I certify under penalty of perjury that the information on these application forms is true and correct, and that I will immediately report to the State Agency any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The State Agency may verify information; and the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes.

On behalf of the Recipient Agency, I hereby agree to comply with all state and federal laws and regulations governing the Child Nutrition Programs administered by the State Agency. In accordance with Federal law and U.S. Department of Agriculture policy, this Recipient Agency does not discriminate on the basis of race, color, national origin, sex, age or disability. I will ensure that all monthly claims for reimbursement are true and correct and that records are available to support these claims.

Certified on Fri Jul 18, 2025 by Harrison Grant

Save

Ready to Submit

Application is ready to submit.

NSLP Application Details: 2025 - 2026 (55K) ALPINE SCHOOL DISTRICT

« [Back to Applications](#)

General Info **Application - RA** Application - Site(s) Certify/Submit Approval Correspondence History

 Status: Ready to Submit

USDA Foods Contacts

Primary USDA Foods Contact*

User Name:

HGrant

...

First Name:

Harrison

Last Name:

Grant

Work Phone:

() - -

Email:

lucy.ruetiman@primeroedge.com

Backup USDA Foods Contact

User Name:

ESwensen

...

First Name:

Elizabeth

Last Name:

Swensen

Work Phone:

(801) 610-8031

Email:

Primary Delivery Site Contact

Backup Delivery Site Contact

User Name:

ESwensen

...

PrimerEdge Response

- Application is ready to submit

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A CYBERSOFT SOLUTION

DISTRICT REALM – RECIPIENT AGENCY

NSLP Application Details: 2025 - 2026 (55K) ALPINE SCHOOL DISTRICT

« Back to Applications

General Info Application - RA Application - Site(s) Certify/Submit Approval Correspondence History

Delivery Site Type: All items checked

Delivery Site Name: All items checked

Delivery Site Status: All items checked

Apply

NSLP - USDA Foods Delivery Sites

Site Code	Delivery Site Name	Delivery Site Type	Delivery Week	View	Delivery Site Status	Comments
9002	Alpine County Middle School	Middle			Pending Approval	
9001	Alpine Elementary School	Elementary			Pending Approval	
9003	Mountain High School	High			Pending Approval	

←

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Page size: 10

3 items in 1 pages

NSLP Application Details: 2025 - 2026 (55K) ALPINE SCHOOL DISTRICT

« Back to Applications

General Info Application - F

Delivery Site Type:

NSLP - USDA Foods Del

Site Code	Del
9002	Alp
9001	Alp
9003	Mo

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PrimeroEdge - Site Info

Site Info

History

General Info

Site Name *:

Alpine County Middle School

Site Description *:

Alpine County Middle School

Site Code *:

9002

State Site Code:

90022

Region *:

ALPINE SCHOOL DIST

Site Type *:

Middle

USDA Site Type:

Elementary

Site Status:

Active

Inactive

Reporting Groups:

Select Reporting Group

Correspondence Address

Site Licenses

Configuration

Is Feeding Site *:

Yes

No

Include for Reimbursement *:

Yes

No

Reimbursement Claim Export Code:

Same as Site Code

checked

Apply

	Comments

3 items in 1 pages

DISTRICT REALM – RECIPIENT AGENCY

Primero

sdqs

Primerosdgs

SYSTEM

Resources

Sites and Users

Sponsors/SFAs

Users

Regions

Sites

Site Types / Grade Groups

Roles

Administration

Monitoring

Management

Configuration

System Tools

Sites

Site Type

-- ALL --

Site Code

-- ALL --

Site

-- ALL --

Active Status

--ALL--

Feeding Status

--ALL--

Reimbursement Status

--ALL--

Delivery Site

--ALL--

Apply

Reset

Sites

Add Site

Export To Excel

Site Code	State Site Code	Site Name	Site Type	SBP	ASP	Active Status	Feeding Site	Reimbursement	Delivery Site
9002	90022	Alpine County Middle School	Middle			Active	Feeding	Reimbursement	No Delivery Site
9001	90011	Alpine Elementary School	Elementary			Active	Feeding	Reimbursement	No Delivery Site
000		Central Office	Central Office			Active	Non-Feeding	No Reimbursement	No Delivery Site
9003	90033	Mountain High School	High			Active	Feeding	Reimbursement	No Delivery Site
9004	90044	Park City Elementary	Elementary			Active	Feeding	Reimbursement	No Delivery Site
9005	90055	Park City Middle School	Elementary			Active	Feeding	Reimbursement	No Delivery Site

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

Z

All

System → Sites and Users → Sites

DISTRICT REALM – RECIPIENT AGENCY

Primerosdgs

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Site Status: ☒ Active ☐ Inactive

Reporting Groups:

Select Reporting Group ▼

Correspondence Address

Street Address *:

806 Windy Way,

Line 2:

City *:

Provo

State:

UT ▼

Zip *:

80407-____

Contact Person:

Contact Position:

Contact Phone:

(____) ____-____

Email:

Delivery Address

Street Address *:

Required

Line 2:

City *:

Required

State:

AK ▼

Zip *:

____-____

Contact Person:

Food Distribution

Program:

All items checked ▼

Is Delivery Site *:



Yes



No

[« Back to Applications](#)

General Info Application - RA **Application - Site(s)** Certify/Submit Approval Correspondence History

Delivery Site Type:

All items checked



Delivery Site Name:

All items checked



Delivery Site Status:

All items checked



Apply

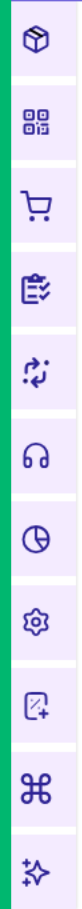
NSLP - USDA Foods Delivery Sites

Site Code	Delivery Site Name	Delivery Site Type	Delivery Week 	View 	Delivery Site Status	Comments
9002	Alpine County Middle School	Middle			Pending Approval	
9001	Alpine Elementary School	Elementary			Pending Approval	
9003	Mountain High School	High			Pending Approval	

← << 1 >> →

Page size: 10 ▼

3 items in 1 pages



NSLP Application Details: 2025 - 2026 (55K) ALPINE SCHOOL DISTRICT

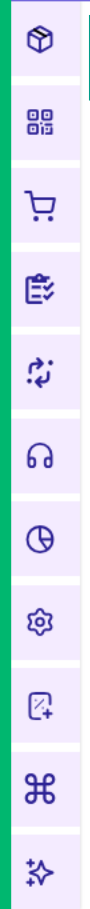
[« Back to Applications](#)

General Info Application - RA Application - Site(s) **Certify/Submit** Approval Correspondence History

By clicking Submit, I certify to the best of my knowledge, this application is true and correct in all respects, records are available to support the application and the application is in accordance with the existing agreement. I know that deliberate misrepresentation or withholding information may result in prosecution under applicable state and federal statutes.

☒ I certify my application is true and accurate.

Submit Application



Fantastic! Your application has been successfully submitted to your State agency.

NSLP Application Details: 2025 - 2026 (55K) ALPINE SCHOOL DISTRICT

« [Back to Applications](#)

- General Info
- Application - RA
- Application - Site(s)
- Certify/Submit
- Approval
- Correspondence
- History

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Submit Application

PrimeroEdge Response

- Fantastic! Your application has been successfully submitted to your State agency.

Primero

edgs

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NSLP Application Details: 2025 - 2026 (55K) ALPINE SCHOOL DISTRICT

« Back to Applications

General Info Application - RA Application - Site(s) Certify/Submit Approval Correspondence History

Application – RA History



Application Status	Updated By	Updated On
Submitted	Harrison Grant	7/18/2025 9:20:08 PM
Ready to Submit	Harrison Grant	7/18/2025 9:12:48 PM
In Progress	Lucy Ruetiman - PrimeroEdge	7/18/2025 8:46:28 PM

Application Status History



Form Name	Status	Updated By	Updated On
Application - RA	Ready to Submit	Harrison Grant	7/18/2025 9:12:48 PM
Application - RA	Not Started		

General Info History



Section	Field	Old Value	New Value	Updated By	Submitted on	Approved on
Program Participation	Program Specialist		Lucy Ruetiman - PrimeroEdge	Lucy Ruetiman - PrimeroEdge	7/18/2025 8:46:29 PM	
Program Participation	National School Lunch Program	Unchecked	Checked	Lucy Ruetiman - PrimeroEdge	7/18/2025 8:46:29 PM	

Reopen History



Reopen Status	User Name	Date	Reopen Reason
		7/18/2025 9:20:08 PM	

DISTRICT REALM – RECIPIENT AGENCY

[« Back to Applications](#)

General Info Application - RA Application - Site(s) Certify/Submit Approval Correspondence **History**

Application Status	Updated By	Updated On
Submitted	Harrison Grant	7/18/2025 9:20:08 PM
Ready to Submit	Harrison Grant	7/18/2025 9:12:48 PM
In Progress	Lucy Ruetiman - PrimeroEdge	7/18/2025 8:46:28 PM

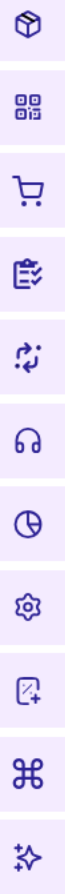
Form Name	Status	Updated By	Updated On
Application - RA	Ready to Submit	Harrison Grant	7/18/2025 9:12:48 PM
Application - RA	Not Started		

Section	Field	Old Value	New Value	Updated By	Submitted on	Approved on
Program Participation	Program Specialist		Lucy Ruetiman - PrimeroEdge	Lucy Ruetiman - PrimeroEdge	7/18/2025 8:46:29 PM	
Program Participation	National School Lunch Program	Unchecked	Checked	Lucy Ruetiman - PrimeroEdge	7/18/2025 8:46:29 PM	

Reopen Status	User Name	Date	Reopen Reason
STRICT REALM – RECIPIENT AGENCY		7/18/2025 9:20:08 PM	



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Applications

Reminders:

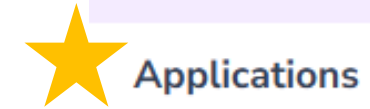
There are 3 Delivery Sites waiting for Approval.
The State may take up to 90 days to review Delivery Sites updates for Approval.
Delivery Sites which are not yet Approved, will not be available to be selected within Delivery Ordering.

(55K) ALPINE SCHOOL DISTRICT

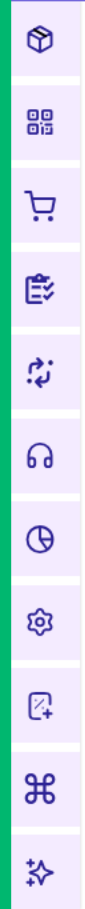
Application Summary: School Year 2025 - 2026 

Program Category	Application Status
National School Lunch	Submitted

Applications



- **RA Application Edit Requests**

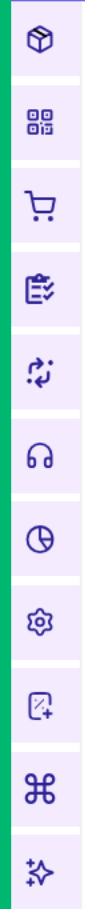


Applications

(1M) ADVANTAGE ARTS ACADEMY

Application Summary: School Year 2025 - 2026

Program Category	Application Status
National School Lunch	SFA/RA Edits Requested



NSLP Application Details: 2025 - 2026 (1M) ADVANTAGE ARTS ACADEMY

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- General Info
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- Application - Site(s)
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- Approval
- Correspondence
- History

Application – RA History

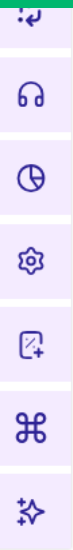
Application Status	Updated By	Updated On
SFA/RA Edits Requested	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:38:30 AM
Submitted	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:37:25 AM
Ready to Submit	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:37:11 AM
In Progress	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:34:29 AM

Application Status History

Form Name	Status	Updated By	Updated On
Application - RA	Edits Requested	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:38:30 AM
Application - RA	Ready to Submit	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:37:11 AM
Application - RA	Not Started		

General Info History

Section	Field	Old Value	New Value	Updated By	Submitted on	Approved on
Program Participation	Program Specialist		Lucy Ruetiman - PrimeroEdge	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:34:29 AM	
Program Participation	National School Lunch Program	Unchecked	Checked	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:34:29 AM	



Application Status	Updated By	Updated On
SFA/RA Edits Requested	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:38:30 AM
Submitted	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:37:25 AM
Ready to Submit	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:37:11 AM
In Progress	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:34:29 AM

Application Status History



Form Name	Status	Updated By	Updated On
Application - RA	Edits Requested	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:38:30 AM
Application - RA	Ready to Submit	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:37:11 AM
Application - RA	Not Started		

General Info History



Section	Field	Old Value	New Value	Updated By	Submitted on	Approved on
Program Participation	Program Specialist		Lucy Ruetiman - PrimeroEdge	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:34:29 AM	
Program Participation	National School Lunch Program	Unchecked	Checked	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:34:29 AM	

Reopen History



Reopen Status	User Name	Date	Reopen Reason
SFA/RA Edits Requested	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:38:30 AM	send back for edits to contact info.
Submitted	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:37:25 AM	
Ready to Submit	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:37:11 AM	
In Progress	Lucy Ruetiman - PrimeroEdge	7/19/2025 11:34:29 AM	

NSLP Application Details: 2025 - 2026 (1M) ADVANTAGE ARTS ACADEMY

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General Info

Application - RA

Application - Site(s)

Certify/Submit

Approval

Correspondence

History

Notes

Notes

Message

Add new record

Refresh

Type	Section	Notes	Submitted By	Submitted On	History	View/Edit
Form - Question	Application - RA	This is a note about the appli...	Lucy Ruetiman - PrimeroEdge	07/19/2025		

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General Info Application - RA Application - Site(s) Certify/Submit Approval **Correspondence** History

Messages

☐ Notes ☒ Message

☒ Send as Email

Official Type

All items checked

To:

>> Add

New Message

B *I* U "Times New ... 16px

Cancel

Send

7/19/2025 12:16:41 PM

 Recipient List:

sallen@advantagearts.org
dave@mylunchpro.com
pramrs@gmail.com
hailey.johnson@mylunchpro.com

<< Remove

TRICT REALM – RECIPIENT AGENCY[Refresh](#)

Primero *edge*
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Message and Email sent successfully.

NSLP Application Details: 2025 - 2026 (1M) ADVANTAGE ARTS ACADEMY

« [Back to Applications](#)

General Info Application - RA Application - Site(s) Certify/Submit Approval **Correspondence** History

Messages

☐ Notes ☒ Message

☐ Send as Email

New Message

B *I* U

"Times New ..." 16px

Cancel **Send**

Previous Messages

- 7/19/2025 12:25:05 PM (Emailed)

Harrison Grant

PrimeroEdge Response

• Message and Email sent successfully

Primero

edgs

A CYBERSOFT SOLUTION

☐ Send as Email

New Message

B *I* U "Times New ..." 16px

Cancel

Send

Previous Messages

[Refresh](#)

7/19/2025 12:25:05 PM (Emailed)

Harrison Grant

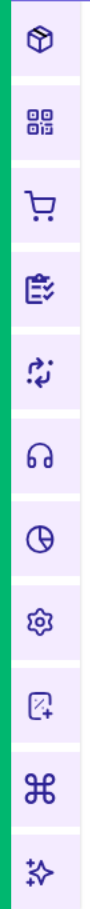
Example message from the RA

Emailed To: sallen@advantagearts.org, dave@mylunchpro.com, pramrs@gmail.com, hailey.johnson@mylunchpro.com, wardleg@grandschools.org, tami.clark@loganschools.org, lucy.ruetiman@primeroedge.com, Bill.Smith@email.net, dsmith@art.org,

7/19/2025 12:16:41 PM

Lucy Ruetiman - PrimeroEdge

This is a message sent by the SA regarding the FD application



NSLP Application Details: 2025 - 2026 (1M) ADVANTAGE ARTS ACADEMY

[« Back to Applications](#)

General Info **Application - RA** Application - Site(s) Certify/Submit Approval Correspondence History

 Status: SFA/RA Edits Requested

USDA Foods Contacts

Primary USDA Foods Contact*

User Name:

TClark ...

First Name:

Tami

Last Name:

Clark

Work Phone:

(111) 111-1111

Email:

tami.clark@loganschools.org

Backup USDA Foods Contact

User Name:

SyAllen ...

First Name:

Sydney

Last Name:

Allen

Work Phone:

(801) 878-8622

Email:

sallen@advantagearts.org

Primary Delivery Site Contact

User Name:

HGrant ...

Backup Delivery Site Contact

User Name:

TClark ...

First Name:

Last Name:

DISTRICT REALM – RECIPIENT AGENCY

1. Does your SFA/RA contract with an outside entity where the USDA Foods will be provided to that entity for meal preparation?

☐ Yes ☒ No

RA Comments

RA Comments:

Adjusted per the SA requests

Certification

☒ I hereby certify that neither the Recipient Agency nor its principals/authorized representatives is presently debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any Federal/State department or agency.

I certify under penalty of perjury that the information on these application forms is true and correct, and that I will immediately report to the State Agency any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The State Agency may verify information; and the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes.

On behalf of the Recipient Agency, I hereby agree to comply with all state and federal laws and regulations governing the Child Nutrition Programs administered by the State Agency. In accordance with Federal law and U.S. Department of Agriculture policy, this Recipient Agency does not discriminate on the basis of race, color, national origin, sex, age or disability. I will ensure that all monthly claims for reimbursement are true and correct and that records are available to support these claims.

Certified on Sat Jul 19, 2025

by Harrison Grant

Save

Ready to Submit

Application is ready to submit.

Thanks for making changes! Please resubmit the application for state approval on the Certify/Submit tab.

NSLP Application Details: 2025 - 2026 (1M) ADVANTAGE ARTS ACADEMY

[« Back to Applications](#)

General Info **Application - RA** Application - Site(s) Certify/Submit Approval Correspondence History

Status: Ready to Submit

USDA Foods Contacts

Primary USDA Foods Contact*

User Name:

TClark ...

First Name:

Tami

Last Name:

Clark

Work Phone:

(111) 111-1111

Email:

tami.clark@loganschools.org

Backup USDA Foods Contact

User Name:

SyAllen ...

First Name:

Sydney

Last Name:

Allen

Work Phone:

(801) 878-8622

Email:

sallen@advantagearts.org

NSLP Application Details: 2025 - 2026 (1M) ADVANTAGE ARTS ACADEMY

« Back to Applications

General InfoApplication - RAApplication - Site(s)Certify/SubmitApprovalCorrespondenceHistory

By clicking Submit, I certify to the best of my knowledge, this application is true and correct in all respects, records are available to support the application and the application is in accordance with the existing agreement. I know that deliberate misrepresentation or withholding information may result in prosecution under applicable state and federal statutes.

☒ I certify my application is true and accurate.

Submit Application

DISTRICT REALM – RECIPIENT AGENCY

Primero

sdgs

A CYBERSOFT SOLUTION

Fantastic! Your application has been successfully submitted to your State agency.

NSLP Application Details: 2025 - 2026 (1M) ADVANTAGE ARTS ACADEMY

« [Back to Applications](#)

General Info Application - RA Application - Site(s) **Certify/Submit** Approval Correspondence History

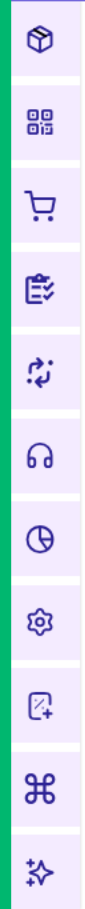
By clicking Submit, I certify to the best of my knowledge, this application is true and correct in all respects, records are available to support the application and the application is in accordance with the existing agreement. I know that deliberate misrepresentation or withholding information may result in prosecution under applicable state and federal statutes.

☒ I certify my application is true and accurate.

Submit Application

PrimeroEdge Response

- Fantastic! Your application has been successfully submitted to your State agency.



Applications

(1M) ADVANTAGE ARTS ACADEMY

Application Summary: School Year 2025 - 2026

Program Category	Application Status
National School Lunch	Submitted

Applications

- **Discontinue Application**

Allowed Program Participation

Program		Program Specialist	
☒	National School Lunch Program	Lucy Ruetiman - pr	...

Discontinue Application

Discontinue Date*:



Provide the reasons, for discontinuing the Program participation*:

Submit

Cancel

Allowed Program Participation

Program	Program Specialist
☒ National School Lunch Program	Lucy Ruetiman - pr ...

Discontinue Application

Discontinue Date*: July 2025

Provide the reasons, for discontinuing the Program participation*:

reason for discontinuing

Discontinue Application Warning

The application, once discontinued, will discontinue Food Distribution participation for NSLP and cannot be reopened for the rest of SY 2025 - 2026. Do you want to proceed?

Yes

No

For SY 2025 - 2026, Discontinue Application request is submitted for NSLP.

Application Details

« [Back to Applications](#)

General Info

Application - RA

Application - Site(s)

Certify/Submit

Approval

Correspondence

History

General Info

Update My Info

Address Info

Physical Address

Street / PO Box: 759 EAST PACIFIC DRIVE

Address2:

City: AMERICAN FORK

State: UT

Zip: 84003

Phone: (352) 356-6262

Fax: (____) ____-____

Correspondence Address

Street / PO Box: 759 EAST PACIFIC DRIVE

Address2: East Pacific

City: AMERICAN FORK

State: UT

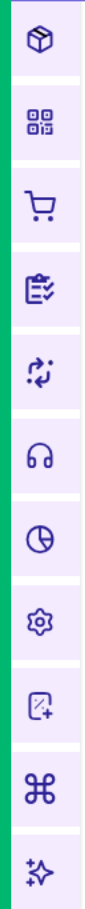
Zip: 84003-3436

☐ Allowed Program Participation

DISTRICT REALM – RECIPIENT AGENCY

Primerosdgs Response

- For SY 2025 - 2026, Discontinue Application request is submitted for NSLP.



Applications

(55K) ALPINE SCHOOL DISTRICT

Application Summary: School Year 2025 - 2026

Program Category	Application Status
National School Lunch	Request Discontinue



QUESTIONS?

Primero *edges* | STATE SOLUTIONS
A CYBERSOFT SOLUTION

CONTACT US

If you have a question or require additional assistance, please contact your assigned specialist or contact HNS.



602-542-8700



[HelpDesk](mailto:HelpDesk@USDAFoods@azed.gov) | USDAFoods@azed.gov



www.azed.gov/hns





Congratulations

**You have completed the Webinar Recording:
Recipient Agency Training: Editing Applications.**

Information to include when documenting this
training for Professional Standards:

Training Title:
Recipient Agency
Training: Editing
Applications

Key Area: 3000 - Administration
Learning Code: 3310
Length: 1 hour

Please note, attendees must document the amount of training hours
indicated on the training despite the amount of time it takes to complete it.

Certificate

Requesting a training certificate

Please click the button to complete a brief survey about this online training. Once the survey is complete, you will be able to print your certificate of completion from Survey Monkey.



Information to include when documenting this training for Professional Standards:

Training Title:

Recipient Agency

Training: Editing

Applications

Key Area: 3000 - Administration

Learning Code: 3310

Length: 1 hour

Please note, attendees must document the amount of training hours indicated on the training despite the amount of time it takes to complete it.





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