# State of Arizona Department of Education Academic Achievement - Title I 

## AGENDA

| COP Future Meeting Schedule |  |
| :--- | :--- |
| January 16, 2024 | ESSA Conference (Glendale, AZ) |
| March 25, 2024 | Amphitheater USD (Tucson, AZ) |
| May 3, 2024 | Chinle USD (Chinle, AZ) |

## ESSA Title I <br> Committee of Practitioners

Friday, October 27, 2023
9:00am to 3:00 pm
Plea click here to join virtually
Show Low School District -Training Room|500 W. Old Linden Rd. Show Low, AZ 85901
NOTE: Order of agenda items may be subject to adjustment, as needed, by Co-Chairs. Item times are estimates.

| Item \# | Item of Discussion: | Speaker: |
| :---: | :---: | :---: |
| $\begin{gathered} 1 \\ 10 \mathrm{Mins} \end{gathered}$ | Welcomes <br> - Welcome activity <br> - Welcome to Show Low USD - District representative | Co-Chairs: <br>  <br> Sheila Betz |
| $\begin{gathered} 11 \\ 30 \text { mins } \end{gathered}$ | Business Items <br> - Approval of minutes August 18, 2023 <br> - Membership application process <br> - Waiving fees <br> - COP voting; members only, ESSA issues | Co-Chairs |
| $\begin{gathered} 111 \\ 30 \mathrm{mins} \end{gathered}$ | Exemplary Award \& Grants Management Fall Forum <br> - Award subcommittee membership <br> - Take aways from Grants Management's Fall Forum | Jeannie Wood Darlene Mansouri |
| $\begin{gathered} \text { IV } \\ 30 \mathrm{mins} \end{gathered}$ | General Agency Updates <br> - Grant Consolidation <br> - CNA draft \& Changes to IAP <br> - School Eligibility - CEP <br> - Programs | James Scott |
| $\begin{gathered} V \\ 30 \mathrm{mins} \end{gathered}$ | Draft Reduction - 21 $^{\text {st }}$ Century <br> - Reducing Grant Requirements by $20 \%$ <br> - Draft Reduction <br> - Q\&A | James Scott \& Raymond Gee |
| $\begin{gathered} \mathrm{VI} \\ 60 \mathrm{mins} \end{gathered}$ | Grant Draft Update <br> - ESEA Consolidated Grant | Denise Lee, \& Aaron Tyler |
| $\begin{gathered} \text { VII } \\ 30 \text { Mins } \\ \hline \end{gathered}$ | Lunch |  |
| VIII 45 mins | Health \& Nutrition <br> - Poverty forms | Health \& Nutrition (Virtual) |
| $\begin{gathered} \text { IX } \\ 30 \mathrm{mins} \end{gathered}$ | Good of the Order <br> - Open Q \& A and Parking Lot <br> - Future agenda items <br> - Adjournment | Co-Chairs |

