

Jails Education Program
A.R.S. 15.913.01
FY 2023

FOR COUNTY: YUMA

A	Base Amount (Number of participating counties multiplied by \$14,400.00)		\$	14,400.00
B	1. Days of Instruction (SY 2021-2022)	522		
	2. ARS 15.913.01.2a		\$	10.80
	3. Multiply Line B1 times B2		\$	5,637.60
C	Total Group A and B Amount (From Page 2)		\$	13,411.96
D	Result (Lines A + B3 + C)		\$	33,449.56

**Jails Education Program
A.R.S. 15.913.01
FY 2023**

County: YUMA

Group A

Base Level		Total	Capital Outlay	Daily				Instructional Days	Total Group A			
				Base Level	Total	Regular	Group A					
\$	4,775.27	x 2 x .72 =	\$ 6,876.3888	+ 72.00 =	\$ 6,948.3888	175	39.7051	- 10.8000 =	28.9051	x	464.00 =	\$ 13,411.96

Group B

DISAB Categ	Base Level	Weight	Total	Capital Outlay	Base Level	Total	Regular	Group B	Instructional Days	Total	
HI	\$ 4,775.27	x 4.771 x .72 =	\$ 16,403.6255	+ 72.00 =	\$ 16,475.63	175	94.1464	- 10.8000 =	83.3464	x	\$ -
MD_R	\$ 4,775.27	x 6.024 x .72 =	\$ 20,711.6831	+ 72.00 =	\$ 20,783.68	175	118.7639	- 10.8000 =	107.9639	x	\$ -
MD_SC	\$ 4,775.27	x 5.988 x .72 =	\$ 20,587.9081	+ 72.00 =	\$ 20,659.91	175	118.0566	- 10.8000 =	107.2566	x	\$ -
MD_SSI	\$ 4,775.27	x 7.947 x .72 =	\$ 27,323.3309	+ 72.00 =	\$ 27,395.33	175	156.5447	- 10.8000 =	145.7447	x	\$ -
OI_RES	\$ 4,775.27	x 3.158 x .72 =	\$ 10,857.8179	+ 72.00 =	\$ 10,929.82	175	62.4561	- 10.8000 =	51.6561	x	\$ -
OI_SC	\$ 4,775.27	x 6.773 x .72 =	\$ 23,286.8907	+ 72.00 =	\$ 23,358.89	175	133.4794	- 10.8000 =	122.6794	x	\$ -
PSD	\$ 4,775.27	x 3.595 x .72 =	\$ 12,360.3089	+ 72.00 =	\$ 12,432.31	175	71.0418	- 10.8000 =	60.2418	x	\$ -
ED_P	\$ 4,775.27	x 4.822 x .72 =	\$ 16,578.9734	+ 72.00 =	\$ 16,650.97	175	95.1484	- 10.8000 =	84.3484	x	\$ -
MOID	\$ 4,775.27	x 4.421 x .72 =	\$ 15,200.2574	+ 72.00 =	\$ 15,272.26	175	87.2700	- 10.8000 =	76.4700	x	\$ -
VI	\$ 4,775.27	x 4.806 x .72 =	\$ 16,523.9623	+ 72.00 =	\$ 16,595.96	175	94.8341	- 10.8000 =	84.0341	x	\$ -
									0		
									Total Group B		\$ -

Total Group A and B **\$ 13,411.96**

To page 1, Line C for single county programs, Line E for multiple county programs)