

Jails Education Program
A.R.S. 15.913.01
FY 2023

FOR COUNTY: PINAL

A	Base Amount (Number of participating counties multiplied by \$14,400.00)		\$ 14,400.00
B	1. Days of Instruction (SY 2021-2022)	1441.00	
	2. ARS 15.913.01.2a	\$ 10.80	
	3. Multiply Line B1 times B2		\$ 15,562.80
C	Total Group A and B Amount (From Page 2)		\$ 18,499.25
D	Result (Lines A + B3 + C)		\$ 48,462.05

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County: PINAL

Group A

Base Level		Total	Capital Outlay	Base Level		Daily			Instructional Days	Total Group A								
						Total	Regular	Group A										
\$	4,775.27	x 2 x .72 =	\$	6,876.3888	+ 72.00 =	\$	6,948.3888	175	39.7051	-	10.8000	=	28.9051	x	640.00	=	\$	18,499.25

Group B

DISAB Categ	Base Level	Weight	Total	Capital Outlay	Base Level	Total	Regular	Group B	Instructional Days	Total						
HI	\$ 4,775.27	x 4.771 x .72 =	\$ 16,403.6255	+ 72.00 =	\$ 16,475.63	175	94.1464	-	10.8000	=	83.3464	x		=	\$	-
MD_R	\$ 4,775.27	x 6.024 x .72 =	\$ 20,711.6831	+ 72.00 =	\$ 20,783.68	175	118.7639	-	10.8000	=	107.9639	x		=	\$	-
MD_SC	\$ 4,775.27	x 5.988 x .72 =	\$ 20,587.9081	+ 72.00 =	\$ 20,659.91	175	118.0566	-	10.8000	=	107.2566	x		=	\$	-
MD_SSI	\$ 4,775.27	x 7.947 x .72 =	\$ 27,323.3309	+ 72.00 =	\$ 27,395.33	175	156.5447	-	10.8000	=	145.7447	x		=	\$	-
OI_RES	\$ 4,775.27	x 3.158 x .72 =	\$ 10,857.8179	+ 72.00 =	\$ 10,929.82	175	62.4561	-	10.8000	=	51.6561	x		=	\$	-
OI_SC	\$ 4,775.27	x 6.773 x .72 =	\$ 23,286.8907	+ 72.00 =	\$ 23,358.89	175	133.4794	-	10.8000	=	122.6794	x		=	\$	-
PSD	\$ 4,775.27	x 3.595 x .72 =	\$ 12,360.3089	+ 72.00 =	\$ 12,432.31	175	71.0418	-	10.8000	=	60.2418	x		=	\$	-
ED_P	\$ 4,775.27	x 4.822 x .72 =	\$ 16,578.9734	+ 72.00 =	\$ 16,650.97	175	95.1484	-	10.8000	=	84.3484	x		=	\$	-
MOID	\$ 4,775.27	x 4.421 x .72 =	\$ 15,200.2574	+ 72.00 =	\$ 15,272.26	175	87.2700	-	10.8000	=	76.4700	x		=	\$	-
VI	\$ 4,775.27	x 4.806 x .72 =	\$ 16,523.9623	+ 72.00 =	\$ 16,595.96	175	94.8341	-	10.8000	=	84.0341	x		=	\$	-
										0						
										Total Group B	\$	-				

Total Group A and B **\$ 18,499.25**

To page 1, Line C for single county programs, Line E for multiple county programs)