

UNITED STATES DEPARTMENT OF AGRICULTURE- FOOD AND NUTRITION SERVICE GRANT/COOPERATIVE AGREEMENT	1. GRANT/AGREEMENT NO.		2. FEDERAL AWARD DATE		
	3. IS THIS AN R&D AWARD? <input type="checkbox"/> YES <input type="checkbox"/> NO		5. UNIVERSAL IDENTIFIER NUMBER (DUNS)	6. FEDERAL AWARD IDENTIFICATION NUMBER (FAIN)	
	4. CFDA NUMBER				
7. FEDERAL AWARDDING AGENCY	8. CFDA NAME				
9. RECIPIENT NAME	10. ACCOUNTING AND APPROPRIATION DATA				
	11. AMOUNT OF FEDERAL FUNDS OBLIGATED BY THIS ACTION		12. TOTAL AMOUNT OF FEDERAL FUNDS OBLIGATED		
	13. TOTAL AMOUNT OF THE FEDERAL AWARD				
14. PLACE OF PERFORMANCE	15. BUDGET APPROVED BY AWARDDING AGENCY				
	16. TOTAL APPROVED COST SHARING/MATCHING (WHERE APPLICABLE)		17. INDIRECT COST RATE FOR THE FEDERAL AWARD (PLEASE INCLUDE IF THE DE MINIMIS RATE IS CHARGED)		
18. MAIL REQUESTS FOR REIMBURSEMENT TO	19. SPONSOR (SPONSORING FNS PROGRAM)				
	20. START DATE		21. END DATE		
22. FEDERAL AWARD PROJECT DESCRIPTION					
<p>The Grantee/Cooperator hereby assures and certifies that they will comply with the regulations, policies, guidelines and requirements as they relate to the applications, acceptance, and use of Federal funds for this Federally-assisted project including: 2 CFR Chapter I (Office of Management and Budget Government-wide Guidance for Grants and Agreements) and Chapter II (Office of Management and Budget Guidance) as well as 2 CFR Part 200 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards); and any USDA implementing regulations, such as 2 CFR Part 400 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards), 2 CFR Part 415 (General Program Administrative Regulations), 2 CFR Part 416 (General Program Administrative Regulations for Grants and Cooperative Agreements to State and Local Governments), and 2 CFR Part 418 (New Restrictions on Lobbying).</p>					
23. REMARKS					
SIGNATURE OF GRANTEE/COOPERATOR			UNITED STATES OF AMERICA		
SIGNATURE (Authorized Individual)		DATE	SIGNATURE (Grant Official)		
NAME (Type)		NAME (TYPE)			
TITLE		TITLE			
TELEPHONE NUMBER		TELEPHONE NUMBER			