

ARIZONA JOHNSON O'MALLEY FORUM APRIL 28, 2022

Contact Information

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While we wait for others to join please....



 Share in chat: your name, email, title, and organization



 Mute your microphone



This session will
 be recorded

OPENING PRAYER AND LAND ACKNOWLEDGEMENT



April Agenda

Community Introductions

BIE Guidance

U Student Count Process

Training Ideas

□ Next Steps

Getting Started



NJOMA Region Website Update

Purpose

- United
- Complete
- Consistent
- Best Practices



Technology

- Using Padlet
 platform
- Sharing in the chat is always an option
- Please write questions in the chat



2022 Quarterly Schedule July 28 Oct 27

4th Thurs, 9am-noon Arizona Time



Mentimeter

38

What are your expectations or hopes for our time together today?



Community Introductions



Small group breakout rooms

- 4-5 people
- 10 minutes to connect and discuss

Please share...

- Your name
- Your role and organization
- A JOM program success from this school year

Sharing our JOM Successes

"A JOM program success from this school year"

S Use the link provided in the chat to write what you shared in your small group

Bureau of Indian Education

(BIE) Guidance

ALL JOM students

Not Just Tribal Members



DISCUSSION OF JOM STUDENT COUNT REPORT FORM

- For school year 2021-2022, BIE requests contractors to include in their annual report the number of eligible students who are currently receiving JOM services.
- Beginning in the 2022-23 school year, contractors may include in their annual report the number of all eligible JOM students in their school district or in their tribal service area.
- Deadline date will remain the same (June 1 of each year).
- JOM student count forms for 2021-22 school year were sent out in February of 2022.
- JOM count forms for each school year thereafter will be sent out on September 1 of that school year beginning on September 1, 2022



STUDENT COUNTS DUE JUNE 1, 2022



Consistent Data across AZ



Use Oct 1, 2021 data

Include:

Homeschool



- Foster care
- Potential students



- All LEAs provide count
 - Identify gaps

Public Law 115-404



Modernization Act

CONTRACTING PARTY STUDENT COUNT REPORTING COMPLIANCE.-

"(1) IN GENERAL.—For each academic year following the fiscal year for which an initial determination is made under subsection (b) to determine the number of eligible Indian students served or potentially served by a contracting party, the contracting party shall submit to the Secretary a report describing the number of eligible Indian students who were served using amounts allocated to such party under this Act during the previous fiscal year. The report shall also include an accounting of the amounts and purposes for which the contract funds were expended.

https://www.congress.gov/115/plaws/publ404/PLAW-115publ404.pdf



Student

Count

Templates

			ELIGIBLE STUDENTS SERVED School Year 20XX - 20XX															
		Pre-														Total St	tudents	Total
Grantee/Schools		К	К	1	2	3	4	5	6	7	8	9	10	11	12	Ser	ved	Schools
School Di	strict or Tribe Name	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
CTDS #	School Name															0		
CTDS #	School Name															0		
CTDS #	School Name															0		
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			РС	TENT	IAL E	LIGIB	LE STI	JDEN	TS fo	r Scho	ool Ye	ar 20	XX-20	хх			
		Pre-														Total Po	otential
Grantee/Schools		К	К	1	2	3	4	5	6	7	8	9	10	11	12	Stud	ents
School Di	strict or Tribe Name	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CTDS #	School Name															0	
CTDS #	School Name															0	
CTDS #	School Name															0	
CTDS #	School Name															0	
CTDS #	School Name															0	
CTDS #	School Name															0	
CTDS #	School Name															0	
																	0

Student Count Reflection Discussions



Small group breakout rooms

- 4-5 people; same group as before
- 8 minutes to connect and discuss

Please share...

- Your own student count practices
- Challenges or questions you have related to student count

Discussion Debrief

Use the link in the chat to write one or two sentences about what you all discussed

Potential Gaps

- Students enrolled in Non-JOM School Districts
- Out of state tribe members
- Homeschool
- Mixed Race Categories





- If student is AI/AN and Hispanic then need to be marked Hispanic
- Hispanic first entry and second question marked NA - System isn't set up to be both – have to choose

National Center for Education Statistics (NCES)

https://nces.ed.gov/statprog/2002/std1_5.asp

STANDARD 1-5-2: NCES will follow OMB and Department of Education guidelines on the use of a <u>two-question format</u> to collect data on ethnicity and race.

The ethnicity question must come first, followed by the question on race. What is this person's ethnicity?

- Hispanic or Latino
- Not Hispanic or Latino

The race question must ask respondents to select one or more of the five racial groups.

- What is this person's race? Mark one or more races.
- American Indian or Alaska Native
- Asian
- Black or African American
- Native Hawaiian or Other Pacific Islander
- White

Reflection Activity

Use the link in the chat to anonymously share your reflections

How can we include school districts with eligible students that do not have an existing JOM contract?

- Thoughts?
- Questions?
- Ideas?



Reflecting on Our Greatest JOM Needs

Common themes from 1/27 JOM Forum Responses

Family Engagement	Funding Flexibility and Guidance	Best Practices for Academic Achievement	Capacity Building Guidance			
Effective Grant management Guidance	Student Eligibility Guidance	Student Documentation Clarity	Student Count Guidance			
Parent Committee Training	Teacher Training Opportunities	Educational and Cultural Resources	BIE, Tribes, NJOMA, and LEA Communication			

Training

Needs • Padlet



Develop PlansNJOMA 2022 Workshops

Share existing training



Next Steps

NJOMA Training Ideas Website - Capture best practices Student Count Collection

Next Meeting:

July 28, 2022

9:00am-noon, PDT



Contact Information

Kimberly Daingkau-Begay





https://njoma.com/

Reflection Survey

- Feedback on today's forum
 Community expertise
- Community expertise
- Updated contact information



See you July 28, 2022

YOU

THANK

