

## Perkins & State Priority 2023 Grant Application & CLNA Training Secondary LEAs

March 7, 2022

### **Grant Specialist Team**

Shelley Baudean – Grants Program Specialist
Audrey Dieken – Grants Program Specialist
Don Dolin – Grants Program Specialist
Mark McManus – Grants Program Specialist
John Jones – OCR Special Populations Program Specialist
Mary Medina – CTE Grants Supervisor

### **GME Home Page**

#### **GME Home**



• FY23 Funding Applications (FAs): The majority of FY23 FAs are opening 3/1/2022. Please see individual communications from your program areas announcing the opening date and deadlines for specific applications.

• Indirect Cost (IDC): The ability to request Indirect Cost in GME for FY23 is open. Submit your IDC request by 6/1/2022 to receive the FY23 rate by 7/1/2022.

• Reimbursement Requests (RRs): RRs for FY22 grants that have received SEA Director Approval are available and should be submitted regularly. RRs for FY21 grants with a future project end date are available until the project end date (e.g. ESSER).

• Fiscal Quarterly Reports: These reports are available for your review in your LEA Document Library, found in the main GME menu. For more information, click here.

#### Important Due Dates:

Salf-Accessment & General Statement of Assurances (GSA): Both requirements for FY23 are due

Wednesday, 3/16/22 4:00pm - 6:00pm - This open session is for LEAs needing support with reimbursement request submission. Attendees should be the person in your LEA who has the LEA Business Manager Role in GME.

#### Webinar Schedule

#### February

Tuesday, 2/1/22 (12:00 pm - 12:30 pm) - Self Assessment and GSA Lunch & Learn

Tuesday, 2/8/22 (12:00 pm - 12:30 pm) - Risk Assessment Lunch & Learn

Thursday, 2/17/22 (1:30 pm - 2:30 pm) - GME Navigation Basics

Thursday, 2/24/22 (2:00 pm - 3:00 pm) - Funding Application (Overview)

### **Sections Page:**

| History Log   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Create Comment                                      |  |  |  |  |  |  |  |  |
| Allocations   |  |  |  |  |  |  |  |  |
| Allocations   |  |  |  |  |  |  |  |  |
| Funding Disclaimer                                  |  |  |  |  |  |  |  |  |
| Funding Disclaimer                                  |  |  |  |  |  |  |  |  |
| FFATA & GSA Verification                            |  |  |  |  |  |  |  |  |
| FFATA & GSA Verification                            |  |  |  |  |  |  |  |  |
| Contacts  |  |  |  |  |  |  |  |  |
| CTE Federal Perkins Contacts                        |  |  |  |  |  |  |  |  |
| Program Information / Instruction                   |  |  |  |  |  |  |  |  |
| Program Information / Instruction                   |  |  |  |  |  |  |  |  |
| Assurances  |  |  |  |  |  |  |  |  |
| Programmatic, Fiscal, and Accountability Assurances |  |  |  |  |  |  |  |  |
| Desk Monitoring - Fiscal Assurances                 |  |  |  |  |  |  |  |  |
| Federal Perkins Requirements                        |  |  |  |  |  |  |  |  |
| CTE Federal Perkins                                 |  |  |  |  |  |  |  |  |
| Budget  |  |  |  |  |  |  |  |  |
| Budget Overview                                     |  |  |  |  |  |  |  |  |
| Budget Overview Plus/Minus                          |  |  |  |  |  |  |  |  |
| Evaluation & Accountability                         |  |  |  |  |  |  |  |  |
| Career Exploration/Career Development               |  |  |  |  |  |  |  |  |
| Professional Development                            |  |  |  |  |  |  |  |  |
| Skill Development                                   |  |  |  |  |  |  |  |  |
| Academic Integration                                |  |  |  |  |  |  |  |  |
| Increase Student Achievement                        |  |  |  |  |  |  |  |  |
| State Determined Levels of Performance (SDLP)       |  |  |  |  |  |  |  |  |
| Performance Measures Improvement Plan(s)            |  |  |  |  |  |  |  |  |
| Capital Outlay Worksheet                            |  |  |  |  |  |  |  |  |
| Related Documents                                   |  |  |  |  |  |  |  |  |
| Substantially Approved Dates                        |  |  |  |  |  |  |  |  |
| Substantially Approved Dates                        |  |  |  |  |  |  |  |  |
| CTE Federal Perkins Checklist                       |  |  |  |  |  |  |  |  |

History Log

### **FFATA & GSA Verification**

- Click "yes" for Boxes 1 and 2, if applicable.
- Type a description of your district's Perkins-funded CTE programs into Box 3.
- MUST include a list of all programs that will be funded by Perkins V. Please ensure Coherent Sequence is complete prior to grant submission.

#### FFATA & GSA Verification

Arizona Department of Education (000111000) Test District - FY 2021 - Global Hold(s): (2019, 2020, 2021) - CTE Federal Perkins - Rev 0 - FFATA & GSA Verification

1. The district/organization has submitted OR will be submitting the annual General Statement of Assurance

\* Yes

Go To

2. The district/organization understands that if ADE is not updated with the organization's SAM.gov information, including CCR expiration, that funding for the organization can be placed on hold.

\* Yes

\* 3. Please provide a short description of your project in one to two paragraphs:

### **General Statement of Assurance**

- MUST be approved by Grants Management prior to grant review (check with Business Manager)
- See below for where to locate GSA approval status

| GME Home                    | Entity Information  |                                    |
|-----------------------------|---|------------------------------------|
| Administer                  | Arizona Department of Education (000111000) Test District - FY 2021 - | Global Hold(s): (2019, 2020, 2021) |
| Search 🕨                    |   | Entity Information                 |
| Reports                     | Organization Name   | Arizona Department of Education    |
| Inbox 🕨                     | CTDS  | 000111000                          |
|                             | Entity ID   | 79275                              |
| Entity Information          | Organization Type   | Test District                      |
| Planning •                  | Organization Status   | OPEN                               |
| Monitoring                  | Indirect Cost Rate  | 0.00%                              |
| -                           | Authorized Representative(s)  |                                    |
| Funding Funding             | Legal Name  | Arizona Department of Education    |
| Reimbursement Requests      | Address   | 1535 WEST JEFFERSON ST., BIN 2     |
| Project Summary             | City  | PHOENIX                            |
|                             | State   | AZ                                 |
| LEA Document Library        | Zip Code  | 85007                              |
| Address Book                | Congressional District  | Unspecified                        |
| Contact ADE                 | DUNS Number   | 804746097                          |
| Grants Management           | SAM.gov Expiration  | 6/16/2018                          |
| Resource Library            | Risk Designation  |                                    |
| Help                        | General Statement of Assurance Upload Date                            |                                    |
| GME Sign Out                | Funding Applications  | Funding Applications               |
|                             | Reimbursement Requests  | Reimbursement Reguests             |
| Baudean, Shelley            | Entity History  | Entity History                     |
| Production                  | Entity Hold Administration  | Entity Hold Administration         |
| Session Timeout<br>00:59:19 | Interest Administration   | Interest Administration            |
| 00.03.13                    | General Statement of Assurances                                       | General Statement of Assurances    |
|                             | Indirect Cost   | Indirect Cost                      |
|                             | Self-Assessment   | Self-Assessment                    |
| Resolving host              |   | Project Summary                    |

### **GSA Verification**

### **Confirmation of Supplements**

#### **Supplements**

Community Colleges - Mohave County (080601000) Public Agency - FY 2022 - Medium Risk - Global Hold(s): (2023)

2022 V Active V

| LEA Supplement                     | Revision | Status  | Status Date |
|------------------------------------|----------|---|-------------|
| ESSER Reporting - Non-Title   LEAs | 0        | LEA ESSER Reporting - Non-Title I LEAs Not<br>Started | 3/06/2022   |
| ESSER Reporting - Title I LEAs     | 0        | LEA ESSER Reporting - Title I LEAs Not Started        | 3/06/2022   |
| General Statement of Assurances    | 0        | SEA General Statement of Assurance Accepted           | 2/18/2021   |
| Indirect Cost                      | 0        | Indirect Cost Request Not Started                     | 12/15/2020  |
| Self Assessment                    | 0        | Self Assessment Submitted                             | 2/17/2021   |
| Title I Maintenance of Effort      | 0        | Not Started   | 3/06/2022   |

### Contacts

- Fill out with most upto-date information
- Update throughout the year if this information changes

### **CTE Federal Perkins Contacts**

| Arizona Department of Education (000111000) Test Distric |
|--|
| Go To  |
| * CTE Director Name:                                     |
| * CTE Director Email Address:                            |
| * Business Manager Name:                                 |
| * Business Manager Email Address:                        |
| * CTE Data Reporter Name:                                |
| * CTE Data Reporter Email Address:                       |
| * Student Information System (SIS) Reporter Name:        |
| * Student Information System (SIS) Reporter Email:       |

### Assurances

- Answer 'yes' or 'no' as applicable to all questions
- Fill in boxes with dates/names where requested
- Can work with Business Manager to fill these out

| Assurances  |
|---|
| Programmatic, Fiscal, and Accountability Assurances |
| Desk Monitoring - Fiscal Assurances                 |
| Federal Perkins Requirements                        |

### **Comprehensive Local Needs Assessment (CLNA)**

- Year Two of Biennial cycle
- Upload completed CLNA into Related Documents
   as shown in screenshot below
- Use last year's document, color code updates

### **Related Documents**

Go To

ALL INFORMATION SUBMITTED TO ADE IS PUBLIC INFORMATION. Organizations uploading documents to GME must ensure that the information contained in the document does not includ numbers, or any other information that could constitute a FERPA violation. Submission of such documents will result in delay of approval or other action in GME until the document is removed.

|   | Optional I                           | Documents                                |  |  |  |  |  |  |  |  |
|---|--------------------------------------|--|--|--|--|--|--|--|--|--|
| Туре  | Document Template                    | Document/Link                            |  |  |  |  |  |  |  |  |
| Job Description (LEAs own document)               | N/A                                  |  |  |  |  |  |  |  |  |  |
| Purchased Services Contracts (LEAs own documents) | N/A                                  |  |  |  |  |  |  |  |  |  |
| CTE Comprehensive Local Needs Assessment          | Comprehensive Local Needs Assessment | CTE Comprehensive Local Needs Assessment |  |  |  |  |  |  |  |  |
| Other   | N/A                                  |  |  |  |  |  |  |  |  |  |

## Adding Updates to FY22 CLNA for Year 2 of Biennial Cycle (FY23)

- CLNA review must reflect current meeting dates
- Change rating, if applicable
- Color-code updates in each box

Comprehensive Needs Assessment Leadership Team

(please complete each section)

| <b>⊕</b> |   |  |  |      |   |   | -  |
|----------|---|--|--|------|---|---|--|
|          | Representative  | Nan  | ne   | Posi | tion  | Signature   | Date   |
|          | 4   | Members m  | lay change   |      |   | *If in person, or   |  |
|          | f   | rom year to  | year   |      |   | indicate if virtual   |  |
|          | Provides PD for CTE tead<br>leaders, administrators,<br>instructional support pe<br>guidance paraprofession | chers, faculty, school<br>specialized<br>rsonnel, career | Rat<br>1 This is a strengt<br>2 This is satisfact<br>3 This is an area |      | CTE faculty, campu<br>have continuously<br>development oppo<br>Conference, AACC<br>Occupational Adm<br>Universities Workf<br>Assembly, NSF Imp<br>Conference, amon<br>and technical educ<br>continue providing<br>administrators, fac<br>Due to the recent<br>travel and provide<br>professional develo | and/or areas of focus for improvement. Indica<br>reviewed.<br>Us and district CTE administrators, and cou-<br>been provided support for professional<br>ortunities. Examples include ACTEAZ Summ<br>Workforce Development Institute, Arizon<br>inistrator Council, Hispanic Association of<br>force Development Conference, CC Future<br>bact Technology Conference, and Bioindus<br>g others that directly relate to integrating<br>cational programs into the curriculum. We<br>g support for professional development to<br>culty and staff to ensure cutting edge perfor<br>situation regarding COVID-19, the formal has<br>d resources for webinars and other online<br>opment opportunities for faculty, specializ-<br>ort, administration and career guidance in | inselors<br>mer<br>a<br>Colleges,<br>s<br>stry<br>career<br>e plan to<br>our<br>ormance.<br>adjusted<br>e<br>zed |
|          |   |  |  |      | -   | for professional development of the CTE inational educators the opportunity to pre-<br>d other events.  |  |

## **Preparation Materials for CLNA Leadership Planning Meeting**

- Last year's CLNA
- Program of Study (POS) review summaries
- Objective pages from FY2022 grant application
- Budget
- Program of Study (POS) accomplishments
- List of areas/items to be addressed
- Evidence/data:

https://documentcloud.adobe.com/link/review?ur i=urn:aaid:scds:US:b50b36b2-bf77-31b4-87e4d28153d39b7d

### **CLNA Activity**

INCREASE STUDENT ACHIEVEMENT—"Provides participants with access to industry-recognized certification examinations or other assessments leading toward a recognized post-secondary credential."

### **Evidence Reviewed**

- Documentation of certifications purchased and pass rates
- Number of students tested/passed
- Reports from testing vendors
- TSA data
- Performance measure results

### **CLNA Drives the Plan**

### Each section of the CLNA...

### **Evaluation & Accountability**

| Criteria  |  | ng               | Briefly list strengths and/or areas of focus for improvement  | Indicate evidence reviewed   |
|---|--|------------------|---|--|
| Develops and implements evaluations of the career<br>and technical education programs carried out with<br>funds under this title, including an assessment of how<br>the needs of special populations are being met. |  | 1<br>2<br>3<br>4 | Implementing the process review student needs by using the CLNA Evaluation form.  | <u>CLNA</u> (this is the current document we are<br>working on, sample document provided in link)  |
| Monitors career and technical education<br>program/programs of study for effectiveness and<br>compliance and collects student data and evaluations<br>and submits required reports in a timely manner.              |  | 2                | Post graduation connections with students to collect data on<br>students as members of the workforce and use of skills and their<br>success.<br>Tracking through major clarity, student interest, graduation,<br>scholarships, career interests and post-secondary education. | Program Monitoring<br>Compliance and Quality Plan (in development,<br>working draft provided in link)  |
| Periodically reviews the results of relevant career and technical education evaluation activities and makes adjustments to plans as needed.   |  | 1<br>2<br>3<br>4 | Process of collecting data in place. Response to data outcomes to<br>make adjustments to programming is an area of improvement.   | District Level of Performance Report         Certification-Dual Enrollment-TSA Report         Perkins Grant Improvement Plan         Performance Measure 3 year comparison |

### **Corresponds with one section of the grant...**

#### Evaluation & Accountability

Each entity receiving funding shall develop and implement evaluations of the activities carried out with Perkins funds, including evaluations necessary to complete the comprehensive local needs assessment and provide required local data to ADE [§135(b)(6)].

The Local Needs Assessment must be completed on a biennial basis with a review of progress during the odd year. The assessment (or review) must be completed prior to completion of the grant application. The most recent Local Needs Assessment must be uploaded into the Related Documents area of the grant application before grant approval will be given.

\* Please indicate the completion date of the most recent Local Needs Assessment.



### **Measurable Objectives**

- Pull from CLNA areas of need
- Top section is a summary of CLNA
- At least one MO per each of six categories
- Box 1: SMART goal
- Box 2: Justifications

#### **CTE Federal Perkins**

Budget

Budget Overview

Budget Overview Plus/Minus

Evaluation & Accountability

Career Exploration/Career Development

Professional Development

Skill Development

Academic Integration

Increase Student Achievement

State Determined Levels of Performance (SDLP)

Performance Measures Improvement Plan(s)

Capital Outlay Worksheet

Related Documents

1) Provide a measurable objective describing how you will implement an evaluation of activities carried out with Perkins funds. The objective must include all SMART components: Specific, Measurable, Attainable, Results-Oriented and Timely.

\*Box 3 "Progress Summary/Final Narrative" not due until Sept 15<sup>th</sup> 2023 (but can be completed earlier)...NO Midyear Narrative!

2) Provide a justification for your choice of objective and how it will address your identified need.

### **Objectives for Year 2 of Biennial Cycle (FY23)**

If you are on track to achieve FY22 objective(s):

- Start fresh with new objective(s) for FY23
- Pick a different area of focus to improve for FY23 & write goal(s)

If you are NOT on track to achieve FY22 objective(s):

- You may continue with the same objective, or slightly tweak for FY23
- In Box 2—Justification, explain why you are continuing with same
   Example below:
  - Example below:

Measurable Objective One (Required)

\* 1) Provide a measurable objective regarding how the entity will provide/support/coordinate career and technical education professional development with Perkins funds this year. The objective must include all SMART com By June 2022, all CTE Instructors will have attended one professional development session for technical reading strategies and one session for vocabulary strategies.

\* 2) Provide a justification for your choice of objective and how it will address your identified need

\*\*\*THIS GOAL WAS NOT REACHED IN THE PREVIOUS YEAR DUE TO COVID\*\*\*

This is a goal that pertains to our whole CTE staff, not just one program area. It is important to continue to provide all teachers with relevant and applicable professional development regardless of their exportant to this goal.

### SMART Goals

What are **SMART** Goals?

SLEA and indicates specific groups of students, content areas, and behaviors.

Measurable – Uses specific instruments or tools to measure impact, progress, and success.

A Ttainable – Targeted objectives are doable and realistic without being uninspiring.

Results Based – Describes a specific outcome in terms of student learning/achievement results.

**Time Bound** – Specifies when the goal will be accomplished or measured to determine impact.



### **SMART Goal Activity**

In the chat box: How can each of these statements be turned into a SMART goal?

- **1.** Review data.
- 2. Host a career event.
- 3. Increase certifications/credentials.

### Answers...

- 1. By June 30, 2022, district testing data will be reviewed and compared to previous years data to establish areas of improvement.
- 2. Host a career day at XXX High School with the SUSD foundation in Spring 2022.
- 3. By end of SY 2023, LEA will increase certifications/ credentials for all CTE programs by 20% from SY 2022.

### Budget

- Budget entire allocation, leave none remaining can revise later
- Dictated by CLNA/MO's
- Perkins Allowable Chart Quick Reference Guide
- USFR Chart of Accounts
- Equipment lists: <u>https://www.azed.gov/cte/</u> <u>programs</u>
- Computers—check with your Grants Specialist

### Object Code

- 6100 Salaries 6200 - Employee Benefits
- 6300 Purchased Professional Services
- 6400 Services
- 6500 Other Purchased Services
- 6600 Supplies
- 6731 Supplies (Under \$5,000)
- 6732 Supplies (Under \$5,000)
- 6734 Supplies (Under \$5,000)
- 6735 Supplies (Under \$5,000)
- 6737 Supplies (Under \$5,000)
- 6738 Supplies (Under \$5,000)
- 6733 Capital (\$5,000 or Above)
- 6736 Capital (\$5,000 or Above)
- 6739 Capital (\$5,000 or Above)
- 6800 Other Expenses
- 6910 Indirect Cost Recovery
- 0190 Capital Outlay

### Function Code

1000 - Instruction

2100,2200,2600,2700 - Support Services (Students

2300,2400,2500,2900 - Support Services (General,

### **CTE Perkins V**

CTE Perkins V

NOTICE: New LEAs or Charters wishing to apply for the Federal Perkins grant must complete the <u>Intent to</u> <u>Become a Perkins V Eligible Entity form</u> - Process for First Time Perkins V (Strengthening Career and Technical Education for the 21st Century Act) Grant Applicants, and submit the completed form to the <u>CTE Perkins V Team</u> by 5:00 p.m. on August 1, 2021 to be considered for a Federal grant. (Open PDF in Adobe Acrobat to fill out form - Get Adobe Reader here - <u>https://get.adobe.com/reader/</u>)

- Arizona Perkins V State Plan
- 2021 Grant Funding PowerPoint
- CTE Equipment Guidelines PDF
- <u>2021-2022 Comprehensive Local Needs Assessment (CLNA)</u>
- Grant Assignments by Grant Program Specialists
- Perkins V Allowable and Unallowable Expenditures
- Chart of Accounts and Expense Classifications
- <u>CTE Quick Reference Guide Updated 4/29/21</u>
- Intent to Become a Perkins V Eligible Entity form Process for First Time Perkins V
   (Strengthening Career and Technical Education for the 21st Century Act) Grant Applicants (Open
   PDF in Adobe Acrobat to fill out form Get Adobe Reader here <u>https://get.adobe.com/reader/</u>)

#### **AZ CTE Home Page**

CTE Programs and Standards 🔻

CTED - Career & Technical Education District

**CTE Postsecondary** 

**CTE Industry Credentials** 

**CTE Technical Skills Assessments (TSAs)** 

#### CTE Grants 🔻

CTE Accountability 🔻

**Arizona School Counselors** 

**CTE Administrator Resources** 

### PERKINS V ALLOWABLE AND UNALLOWABLE EXPENDITURES

This is not a complete list of allowable/unallowable costs as it relates to Perkins. The allowability of a particular expenditure should be determined by considering the CTE identified need and requirements of the Perkins V, and any pertinent Federal and State cost guidelines. All costs must be directly tied to the CTE program as approved in the local Perkins application plan. When in doubt, ASK!

| ALLOWABLE EXPENDITURES |
|------------------------|
|------------------------|

| Administrative Costs  | Memberships and subscriptions in business, professional, technical             |
|---|--|
| <ul> <li>Administrative Costs/Indirect costs (up to 5%)</li> </ul>    | groups/associations  |
| • Audit costs in accordance with the Single Audit Act (OMB Circular A | <ul> <li>Membership must be for the position/agency, not the person</li> </ul> |
| 133)  | <ul> <li>Professional development costs</li> </ul>                             |
| Bonding costs   | <ul> <li>Professional service costs (consultants)</li> </ul>                   |

| UNALLOWABLE EXPENDITURES  |   |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|
| Administrative or supervisory salaries  | • Expenditures for CTE courses prior to the middle grades (any grades 5 |  |  |  |  |  |  |  |  |  |
| <ul> <li>May be charged as an indirect up to 5% of award</li> </ul>                     | through 8)  |  |  |  |  |  |  |  |  |  |
| <ul> <li>Advertising and public relations designed to solely promote the LEA</li> </ul> | <ul> <li>Expenditures for non-approved CTE programs</li> </ul>          |  |  |  |  |  |  |  |  |  |
| (not tied directly and exclusively to CTE)  | Expenditures that supplant  |  |  |  |  |  |  |  |  |  |
| Advisory councils   | Fines and penalties   |  |  |  |  |  |  |  |  |  |

| CTE Quick Reference Guide FY21-22<br>Disclaimer: List includes most common expenditures/coding for CTE grants, however, not an<br>exhaustive list. Each business office is responsible for ensuring object/function codes abide<br>by the Uniform System of Financial Records for Arizona School Districts. |         |          |      |      |      |      | <b>truc</b> t |      |      |      | (2   | <b>Su</b><br>2100, |      | o <b>rt Se</b><br>)0, 20 |      |      | D)   |      |      |      |      |      | Admi<br>2900 |      |
|---|---------|----------|------|------|------|------|---------------|------|------|------|------|--------------------|------|--------------------------|------|------|------|------|------|------|------|------|--------------|------|
| Expenditure Items   | Perkins | Priority | 6701 | 6100 | 6200 | 6300 | 6400          | 6500 | 0099 | 6800 | 6100 | 6200               | 6300 | 6400                     | 6500 | 0099 | 6800 | 0019 | 6200 | 6300 | 6400 | 6500 | 0099         | 6800 |
| Stipend: CTSO Advisor   | Y       | Υ        |      | Х    |      |      |               |      |      |      | X    |                    |      |                          |      |      |      |      |      |      |      |      |              |      |
| Stipend: Chaperone for CTSO   | Y       | Υ        |      |      |      |      |               |      |      |      | Х    |                    |      |                          |      |      |      |      |      |      |      |      |              |      |
| Salary: CTE Instructional Classroom Aide  | Υ       | Υ        |      | Х    |      |      |               |      |      |      |      |                    |      |                          |      |      |      |      |      |      |      |      |              |      |
|   | 1       |          |      |      |      |      |               |      |      |      | M    |                    |      |                          |      |      |      | X    |      |      |      | _    |              |      |

Г

| OBJECT<br>CODE | OBJECT<br>NAME | INSTRUCTION<br>1000   | SUPPORT SERVICES<br>2100, 2200, 2600, 2700   | SUPPORT SERVICES<br>ADMINISTRATION<br>2300, 2400, 2500, 2900  |
|----------------|----------------|---|--|---|
| 6100           | Salaries       | Teacher/Project Director,<br>Teachers, Coaches, Tutors,<br>Substitute Teachers, P. E.<br>Teachers, Speech Teachers,<br>Teacher's Aides, Reading<br>Specialists<br>Classroom Paraprofessional<br>(Para Pros)<br>Substitute teacher to replace<br>teacher during regular<br>instructional day | Librarians Counselors<br>Audiovisual, Curriculum<br>Consultants, Program<br>Evaluators, Audiologists,<br>Psychologists, Social Workers,<br>Nurses, Attendance Personnel,<br>Record Clerks, Bus Drivers,<br>Maintenance Workers, Security,<br>Speech Pathologists,<br>Instructional Staff Trainers,<br>Janitors, Custodians,<br>Printers/Publishers, Tutors,<br>Stipends, (for teachers above<br>& beyond teaching) Monitors<br>Bus.<br>* 2213 : Providing substitute<br>teachers in the classroom<br>(while regular<br>teachers attend training) | Researchers, Public Relations<br>Superintendent, Principals,<br>Project Directors, Clerical,<br>Purchasers, Personnel,<br>Governing Board, Accounting,<br>Human Resources,<br>Printers/Publishers, Budgeting<br>Lobbyists Warehousing, Staff<br>Trainers, Data Processing |

### **CTE Programs and Standards**

**CTE Program Lists and Information:** 

#### Elements of an Approved CTE Program

#### Approved CTE Program Lists

Below is an alphabetical list of all programs that includes program descriptions, industry credentials, coherent sequences, technical standards, blueprints, equipment lists, and more.

#### ▼ A-B

- <u>Accounting</u>
- <u>AgriScience</u>

#### **AZ CTE Home Page**

CTE Programs and Standards 🔺

**Program Standards** 

Approved Program List

ADE Quality and Compliance Monitoring Form

**Local Occupational Programs** 

**Embedded Academic Credit** 

CTED - Career & Technical Education District

### Accounting - 52.0301.00

- Program Description/Industry Credentials/Coherent Sequence/Teache
- Technical Standards 2022 Word ~ PDF
  - Blueprint for Instruction and Assessment Not Available
  - Instructional Framework Not Available
  - Instructional Terminology Not Available
- Technical Standards 2014 Word ~ PDF
  - Blueprint for Instruction and Assessment
  - Instructional Framework Not Available
  - Instructional Terminology Not Available
- Equipment List <u>Excel ~ PDF</u>
- Professional Skills Standards and Rubrics
- ADE CTE Program Specialist Contact Information
- <u>CTE Professional Development Events Calendar All Programs</u>
- <u>CTE Educator Information</u>

## **Coding: Common Expenses**

- <u>6100</u>: CTE Salaries (1000) and Stipends (2100)
- <u>6200</u>: Benefits for above
- <u>6300</u>: CTE staff professional development costs/ conference registration (2100), testing (1000)
- <u>6400</u>: CTE equipment repair/maintenance (2100)
- <u>6500</u>: CTE staff travel/hotel/food (2100)
- <u>6600</u>: Instructional supplies—consumables (1000), career guidance materials (2100)
- <u>6731/6732</u> (under \$5000)/<u>6733</u> (over \$5000):
   Furniture & Equipment (must be specialized!)
- <u>6737/6738</u> (under \$5000)/<u>6739</u> (over \$5000): Technology equipment
- <u>6800</u>: CTSO fees, student travel, etc. (2100)

### **From Perkins Checklist**

1. All expenditures must support one or more objectives.

2. Salaries must be listed under Object Code 6100. If positions involve face-to-face with students, use Instruction 1000- 6100; if positions are Support Services use 2100-6100. Narrative includes job title and FTE (ex. Instructional Aide-Culinary, .5 FTE). New positions should be indicated as such. Job description must be uploaded into Related Documents section for each position.

3. Stipends indicate extra duty or extended contract pay (most will be coded under Support Services). Narrative must include #hours X \$/hour X #people = total stipend. Stipends for district employees are charged to Salaries. Narrative must include activities to be performed. CTSO Advisor stipends are allowable and should be coded as 2100-6100.

4. Benefits must be listed in object code 6200.

5. Substitutes are paid only when CTE teachers attend training and professional development (including CTSO activities). Perkins does not pay teachers for sick leave. Substitute salary should be coded under Support Services. Narrative must indicate # sub days X \$/day = total substitute pay.

6. Consumable Supplies is coded under Object Code 6600. Consumable Instructional Supplies (1000-6600) must include the program area, a list of supplies and the dollar amount in the narrative to be considered for approval. If multi-site district, include site. Instructional software must list specific software, dollar amount and program. Remember that consumable means "items that are consumed, worn out or deteriorate through use; or items that lose their identity through fabrication or incorporation into different or more complex units or substances."

7. Equipment Supplies under \$5,000 (Object Codes 6731, 6732, 6734, 6735, 6737 and 6738) and Capital Equipment (Object Codes 6733, 6736 and 6739) must be included on the Capital Outlay Worksheet and include CTE Program Name, School Name, Quantity, Cost Per Unit, Tax/Shipping/Handling, Object Code and an Item Description.

8. Purchased Professional Services (Object Code 6300) is used for registrations for district employees to attend CTE professional development and training activities including CTSO conferences.

9. Other Purchased Services (Object Code 6500) is used for travel and per diem for district employees to attend CTE professional development and training activities, including CTSO conferences. NOTE: For both Object Codes 6300 and 6500 professional development and training activities, supporting documentation should be available upon request.

10. All expenditures should be identified in the budget under the appropriate Function Code and Object Code according to the Uniform System of Financial Records for Arizona School Districts (USFR) as listed in the Chart of Accounts.

11. The total grant allocation must be budgeted before grant approval can be given.

12. Refer to Federal Perkins Grant Budget Guidelines for allowable CTSO expenditures.

13. Grant expenditures for administration must be coded under Support Services Administration.

14. The Federal Perkins Grant may not exceed the 5% cap for administrative costs (which includes Indirect + Support Services Administration expenditures). This is automatically tallied by the grant and the application may not be submitted if this is exceeded.

## **Narrative Descriptions**

| Object Code  | Function Code  |   |
|--|--|---|
| <mark>6100 -</mark> Salaries   | 1000 - Instruction   | ~   |
|  |  |   |
|  | Narrative Description  |   |
| June 17, 2020 - Nurse Clinical supervision<br>Teacher 1 \$25/ hour X 84 hours. = 2100 (all year)<br>Teacher 2 - 46.5 hours X \$25 hr. (Fall) = 1162.50<br>- 103.5 hours X \$25 hr. (Spring) = 2587.50<br>Teacher 1 - \$25/hr X 84 hours = 2100 (all year)<br>Teacher 2 - \$25/hr X 50 hours = 1250 (part time)C<br>November 11, 2020<br>Clinical Coordinator - \$25/hr X 40 hours - \$1000 Reviews AZ Boa<br>Instructors proctor CNA testing - 2 instructors X 24 hours @ \$20 h | rd of Nursing requirements with instructors. Ensures both programs following requirement | *Dating and/or<br>Color-coding<br>your Revisions is<br>appreciated! |
|  |  |   |
| Object Code  | Function Code  |   |
| 6100 - Salaries  | 2100,2200,2600,2700 - Support Services (Students, Instr., Operation, Transpo             | ort.) 🗸   |
|  | Narrative Description  |   |
| June 17, 2020 - CTE dept. salaries - Total 3.5 FTE - see CTE job   |  |   |
|  | Object Code  | Fu  |
|  | 6600 - Supplies  | 1000 - Instruction  |
|  |  |   |
|  |  |   |
| November   | õ, 2020  |   |
| Agriscience  | - Chicken Coop, drill press, pruning shears, beaker set                                  |   |
| Bioscience   | - biological supplies such as; proteins, fungus, DNA fingerpr                            | inting, bacteria, restriction digest                                |

### **67XX Codes**

#### EXPENDITURE OBJECT CODES

| Cost Less than \$5,000* | Cost \$5,000 or More* | Equipment Categories  |                    |
|-------------------------|-----------------------|---|--------------------|
| 6731 and/or 6732        | 6733                  | Furniture and Equipment (see examples below)                  | *Cost is per item, |
| 6734 and/or 6735        | 6736                  | Vehicles (Buses, cars, trucks, vans, etc.)                    | not total cost     |
| 6737 and/or 6738        | 6739                  | Technology-related Hardware and Software (see examples below) | not total cost!    |

#### Furniture and Equipment Examples (Object codes 6731-6733)

| Athletic Equipment  | Furniture/Furnishings                           | Fixtures                |
|---|---|-------------------------|
| Blocking Sleds  | Bookcases                                       | Bleachers (indoor)      |
| Chalk line dispensers   | Chairs  | Ceiling fans            |
| Fitness Machines  | Desks   | Chalkboards/Whiteboards |
| Goal posts (movable)  | Filing Cabinets                                 | Drinking fountains      |
| Helmets/Pads  | Large area rugs                                 | Hot water heaters       |
| Hurdles   | Tables  | HVAC units              |
| Mats  | Component Parts                                 | Light fixtures          |
| Nets (Tennis/Volleyball)  | A/C compressors                                 | Sinks                   |
| Tackling dummies  | Automotive engines                              | Toilets                 |
| Weights   | Automotive engines     Automotive transmissions | Wall mirrors            |
|   | - Automotive a anomissions                      |                         |
| Other Equipment*  |   |                         |
| Appliances (kitchen)  | Auto Diagnostic machines                        | Bar code scanners       |
| Battery chargers  | Cameras (photo & video)                         | Cash registers          |
| Copiers (off-network)   | DVD/Blu-ray players                             | Floor jacks             |
| Key cutters   | • Kilns   | Laminators              |
| Leaf blowers  | Microwaves                                      | Musical Instruments     |
| Paint sprayers  | Power tools                                     | Satellite dishes        |
| Sewing machines   | SPED assistance equipment                       | Telephones              |
| • TVs   | Two-way radios                                  | Vacuums                 |
| Washers/Dryers  | Welders   |                         |
| * Items may be coded to Technology-related Hardware and Software if c | onnected to a computer network.                 |                         |
|   |   |                         |
| Technology-related Hardware & Software Examples (Object codes 6       | 737-6739)                                       |                         |
| Computers (tablets, laptops, etc.)                                    | Network equipment                               | Scanners                |
| Computer monitors   | Projectors                                      | Smart Boards            |
|   |   |                         |

· Copiers (on-network)

Printers

Software (Non-instructional)

### **Capital Outlay Worksheet**

- Typically has a useful life of more than one year.
- Typically repaired rather than replaced when worn or damaged.
- Totals must match amounts in the budget.

|   | Subt           | totals by Object Code   |               |                             |             |                  | <b>*CHARTERS</b>   | :         |
|---|----------------|---|---------------|-----------------------------|-------------|------------------|--|-----------|
| *Please u<br>Program c<br>Study nam<br>vs. class ti | se<br>of<br>ne | Object Code           6731           6732           6733           6734           6735           6736           6737           6738           6739           0190           Total |               |                             | Subto       | tal              | everything<br>coded 6600<br>unless Capita<br>over \$5000<br>(0190)no<br>67XXs! |           |
| apital Outlay Worksheet<br>School Name              | CTE Program    | Quantity  | Cost per Unit | Tax, Shipping &<br>Handling | Object Code | Item Description | Purpose  | Total     |
|   |                |   |               |                             |             |                  | Grand Total  | S<br>0.00 |

### **Capital Outlay Example**

- Be specific in "Item Description", not vagueinclude brand, size, etc. when possible.
- Purpose can include reasons such as "part of equipment list", "to meet standards", etc.
- Use full school names, not abbreviation.

Capital Outlay Worksheet

| School Name             | CTE Program         | Quantity | Cost per Unit  | Tax, Shipping &<br>Handling | Object Code | Item Description                   | Purpose   | Tota           |
|-------------------------|---------------------|----------|----------------|-----------------------------|-------------|------------------------------------|---|----------------|
| High School             | AgriScience         | 5        | \$<br>403.75   | <b>\$</b><br>274.55         | 6731 🗸      | Microscope CI Adv. Boreal          | Meet CTE Standards and Enhance Skill<br>Development | 2,293.30       |
| High School             | AgriScience         | 1        | \$<br>535.50   | \$<br>72.83                 | 6731 🗸      | Lazer clipper blade sharpener      | Meet CTE Standards and Enhance Skill<br>Development | 608.33         |
| High School             | AgriScience         | 3        | \$<br>552.00   | <b>\$</b><br>225.22         | 6731 🗸      | Builders Level Transit Package     | Meet CTE Standards and Enhance Skill<br>Development | \$<br>1,881.22 |
| High School             | AgriScience         | 1        | \$<br>700.00   | <b>\$</b><br>95.20          | 6731 ~      | Nova Mist Controler/24hr Timer     | Meet CTE Standards and Enhance Skill<br>Development | \$<br>795.20   |
| Loon, Carlo High School | Digital Photography | 1        | \$<br>1,596.95 | <b>\$</b><br>217.19         | 6731 🗸      | Nikon AF-S NIKKOR 85mm f/1.4G Lens | Meet CTE Standards and Enhance Skill<br>Development | \$<br>1,814.14 |

### **Tips for Budget and Capital Outlay**

- Tax/Shipping is not broken out in the Budget like it is in Capital Outlay Worksheet
- Put total amount on "Line Item Total"

Supplies (Under \$5,000) \$130.020.36

- Can put "See Capital Outlay" OR list all items in the Narrative Description
- In past grants, this was not always the case
- Do NOT group items in Capital Outlay, unless part of a kit purchased altogether

| <br>                               |                    |               |                       |                       |          |                                |                 |
|------------------------------------|--------------------|---------------|-----------------------|-----------------------|----------|--------------------------------|-----------------|
| Object Code                        |                    | Function Code |                       | Project Time<br>(FTE) | Quantity | Salary, Rental,or<br>Unit Cost | Line Item Total |
| 6731 - Supplies<br>(Under \$5,000) | 1000 - Instruction |               | ~                     |                       | 1        | \$130,020.36                   | \$130,020.36    |
|                                    |                    |               | Narrative Description |                       |          |                                |                 |
| See capital outlay w               | orksheet           |               |                       |                       |          |                                |                 |

### • It is very helpful if you add a note in Narrative Description for added capital each revision:

| Object Code  | Function Code   |
|--|---|
| 6731 - Supplies (Under \$5,000)  | 1000 - Instruction  |
|  | Narrative Description   |
| See Capital Outlay Worksheet   |   |
| Revision 1:<br>Updated actual costs of items already purchased<br>Added for Construction, Culinary, Film & TV, Sports Med  |   |
| Revision 2:<br>Added 2 Reach in Refrigerators for Culinary labs to cover aging eq<br>Updated price of Culinary garbage disposal (actual price \$3,3<br>Added Film & TV ikan LED Light Kit (\$1,650.82)<br>Updated additional items to reflect actual expense |   |
| Revision 3:<br>Updated prices to reflect actual expenses<br>Added Wet/Dry Vac for Construction (\$263.33)<br>Added Bulletin Boards for ECE (\$823.85)<br>Added Theragun for Sports Med (\$644.33)  |   |
| Revision 4:<br>Updated prices to reflect actual expenses<br>Removed Chie Culinary Meat Grinder (\$212.36), Chie Culinary Wo<br>Added The Construction Miter Saw (\$401.13) - Culinary Wo<br>Wheelbarrow (\$235.95)   | orktable (\$1176.27), Culinary Blender (\$142.77), Culinary Mixer (\$778.78), Optimized Nursing Vite<br>Culinary Robot Food Processor (\$19,560.19), Construction Band saw (\$2059.10), Miter saw |

## **Budget Activity**

In the chat box: Which codes do each of the following belong in (Object AND Function Code)...

- 1. CTE program supplies
- 2. CTSO student travel
- 3. Teacher desks

Answers...

- 1. 6600/1000
- 2. 6800/2100 (Priority ONLY)
- 3. Not allowable

### **Business Manager Coding Preferences**

If your Business Manager has a different coding preference than the norm, please indicate this in the Narrative Description of the Budget.

| 6100 | - Salaries - \$627,8                      | 68.07 ~  |                       |                  |                                |                 |
|------|---|--|-----------------------|------------------|--------------------------------|-----------------|
|      | Object Code                               | Function Code  | Project Time<br>(FTE) | Quantity         | Salary, Rental,or<br>Unit Cost | Line Item Total |
|      | 6100 - Salaries                           | 1000 - Instruction   |                       | 1                | \$175,500.00                   | \$175,500.00    |
|      |   | Narrative Description  |                       |                  |                                |                 |
|      | CTE Instructor Sup<br>Duties performed wi | p <b>lemental Salary</b><br>nile instructors are off contact time at a rate of 80 CTE teachers at \$2,200 per teacher. See Supplem | nental Salarv Rub     | ric in Related D | ocuments.                      |                 |
|      |   | th students after contract work day so function code is Instruction.   |                       |                  |                                |                 |

### **Indirect Costs**

| Indirect Cost                                   |             |
|---|-------------|
| Total Allocation                                | \$85,568.11 |
| Budgeted Amount (Contributing to Indirect Cost) | \$67,320.67 |
| Excludable Costs                                | \$15,898.00 |
| Indirect Cost Rate                              | 3.50%       |
| Max Indirect Cost based on Budgeted Amount      | \$2,355.99  |
| Max Indirect Cost based on Total Allocation     | \$2,355.99  |

- Indirect rate is negotiated with Grants Management for ALL grants
- HOWEVER, cannot exceed 5% for Perkins (also includes Administrative Costs)
- If not including indirect costs, please make a note in History Log with explanation

### **Improvement Plans**

Not required yet, leave it blank for now please. You will be reminded of the due date in the grant cycle. \*Reminder: 22 grant plans due March 1<sup>st</sup>, 2022. \*Midyear narratives will be due on June 30<sup>th</sup>, 2022.

#### Performance Measures Improvement Plan(s)

Deufermannes Messure Incompany and Dian #4.

Ministration Unified District 1999 (1999) Public District - FY 2021 - Low Risk - CTE Federal Perkins - Rev 2 - CTE Federal Perkins

Go To

Eligible recipients will complete a separate Performance Measures Improvement Plan for <u>each</u> performance measure not meeting 90% of the State Determined Level of Performance (SDLP). Recipients must use this form for performance measures not meeting 90% of the State Determined Level of Performance (SDLP). Recipients must use this form for performance measures not meeting 90% of the State Determined Level of Performance (SDLP). Recipients must use this form for performance measures not meeting 90% of the State Determined Level of Performance (SDLP). Recipients must use this form for performance measures not meet for at least one but not more than two consecutive years. Recipients must identify and address any disparities or gaps in performance among population subgroups as a part of their improvement plan(s) [§134(b)(9)]. If you have not met a CTE performance measure for three consecutive years or more, please contact your Grant Program Specialist for further instructions/assistance. Due: November 30th

| Ľ |   |  |  |  |
|---|---|--|--|--|
|   | 1 | Performance Measure not meeting 90% of the State Determined Level of Performance (1S1, 2S1 etc). |  |  |
|   | 2 | District Level of Performance Achieved   |  |  |
|   | 3 | State Determined Level of Performance for this performance measure.                              |  |  |
|   | 4 | 90% of the State Determined Level of Performance for this performance measure.                   |  |  |
|   | 5 | Number of consecutive years this measure has not been met.                                       |  |  |

## **History Log Notes**

Whenever computing devices are included/added in an Initial Submission or Revision, please put a note in History Log indicating amount as well as which programs they are for.

\*<u>Example</u>: "Revision 1—5 Dells added for Accounting program student use."



### **State Priority 2023**

- Need to complete the four highlighted sections (Capital Outlay only if using any 6700 funds).
- Commonly utilized for CTSO expenditures, as students are directly benefiting (but not limited to this only).
- Example: student membership fees, travel, etc.

|   | History Log                  |
|---|------------------------------|
|   | History Log                  |
|   | Create Comment               |
| - | Allocations                  |
|   | Allocations                  |
|   | Funding Disclaimer           |
|   | Funding Disclaimer           |
| - | FFATA & GSA Verification     |
|   | FFATA & GSA Verification     |
|   | Information/Instruction      |
|   | Information/Instruction      |
| - | Contacts                     |
|   | Contacts                     |
|   | Assurances                   |
|   | Assurances                   |
| - | CTE State Priority           |
|   | Budget                       |
|   | Budget Overview              |
|   | Budget Overview Plus/Minus   |
|   | Capital Outlay Worksheet     |
|   | Related Documents            |
|   | CTE State Priority Checklist |
|   | CTE State Priority Checklist |

### **Steps to Submitting a Grant**





### **QUESTIONS?**

Contact your GPS if you have any follow up questions or need further training. Please submit grants by 5/2/22 due date.

For questions specific to GME (reimbursement requests, indirect costs, system issues, etc.), contact (602) 542-3901 or <u>https://helpdeskexternal.azed.gov</u>



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## Don Dolin

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# John Jones

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## **Mark McManus**

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# **Mary Medina**

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### **Other Helpful Resources/Contacts**

Scroll to bottom of pages for contact information:

- Accountability: <u>https://www.azed.gov/cte/cte-</u> <u>data-portal-information</u>
- CTSO's: <u>https://www.azed.gov/cte/ctso</u>
- Technical Skills Assessments: <u>https://www.azed.gov/cte/assessments</u>
- ACOVA (Association): <u>https://acova.org/</u>
- ACTE (Association): <u>https://www.acteaz.org/</u>
- Premiere Series (Professional Development): https://www.acteaz.org/cte-leads-2/teacherseries/