

Jails Education Program
A.R.S. 15.913.01
FY 2022

FOR COUNTY: MARICOPA

A	Base Amount (Number of participating counties multiplied by \$14,400.00)		\$ 14,400.00
B	1. Days of Instruction (SY 2020-2021)	7,714.00	
	2. ARS 15.913.01.2a	\$ 10.80	
	3. Multiply Line B1 times B2		\$ 83,311.20
C	Total Group A and B Amount (From Page 2)		\$ 19,588.30
D	Result (Lines A + B3 + C)		\$ 117,299.51

**Jails Education Program
A.R.S. 15.913.01
FY 2022**

County: MARICOPA

Group A

Base Level		Total	Capital Outlay	Base Level		Daily			Instructional	Total Group A								
						Regular	Group A	Days										
\$	4,390.65	x 2 x .72 =	\$	6,322.5360	+ 72.00 =	\$	6,394.5360	175	36.5402	-	10.8000	=	25.7402	x	761.00	=	\$	19,588.30

Group B

DISAB Categ	Base Level	Weight	Total	Capital Outlay	Base Level	Total	Regular	Group B	Instructional	Total									
									Days										
HI	\$	4,390.65	x 5.771 x .72 =	\$	15,082.4096	+ 72.00 =	\$	15,154.41	175	86.5966	-	10.8000	=	75.7966	x		=	\$	-
MD_R	\$	4,390.65	x 7.024 x .72 =	\$	19,043.4784	+ 72.00 =	\$	19,115.48	175	109.2313	-	10.8000	=	98.4313	x		=	\$	-
MD_SC	\$	4,390.65	x 6.833 x .72 =	\$	18,929.6728	+ 72.00 =	\$	19,001.67	175	108.5810	-	10.8000	=	97.7810	x		=	\$	-
MD_SSI	\$	4,390.65	x 8.947 x .72 =	\$	25,122.5968	+ 72.00 =	\$	25,194.60	175	143.9691	-	10.8000	=	133.1691	x		=	\$	-
OI_RES	\$	4,390.65	x 4.158 x .72 =	\$	9,983.2843	+ 72.00 =	\$	10,055.28	175	57.4588	-	10.8000	=	46.6588	x		=	\$	-
OI_SC	\$	4,390.65	x 7.773 x .72 =	\$	21,411.2682	+ 72.00 =	\$	21,483.27	175	122.7615	-	10.8000	=	111.9615	x		=	\$	-
PSD	\$	4,390.65	x 4.595 x .72 =	\$	11,364.7585	+ 72.00 =	\$	11,436.76	175	65.3529	-	10.8000	=	54.5529	x		=	\$	-
ED_P	\$	4,390.65	x 5.822 x .72 =	\$	15,243.6343	+ 72.00 =	\$	15,315.63	175	87.5179	-	10.8000	=	76.7179	x		=	\$	-
MOID	\$	4,390.65	x 5.421 x .72 =	\$	13,975.9658	+ 72.00 =	\$	14,047.97	175	80.2741	-	10.8000	=	69.4741	x		=	\$	-
VI	\$	4,390.65	x 5.806 x .72 =	\$	15,193.0540	+ 72.00 =	\$	15,265.05	175	87.2289	-	10.8000	=	76.4289	x		=	\$	-
									0										
									Total Group B								\$ -		

Total Group A and B **\$ 19,588.30**

To page 1, Line C for single county programs, Line E for multiple county programs)