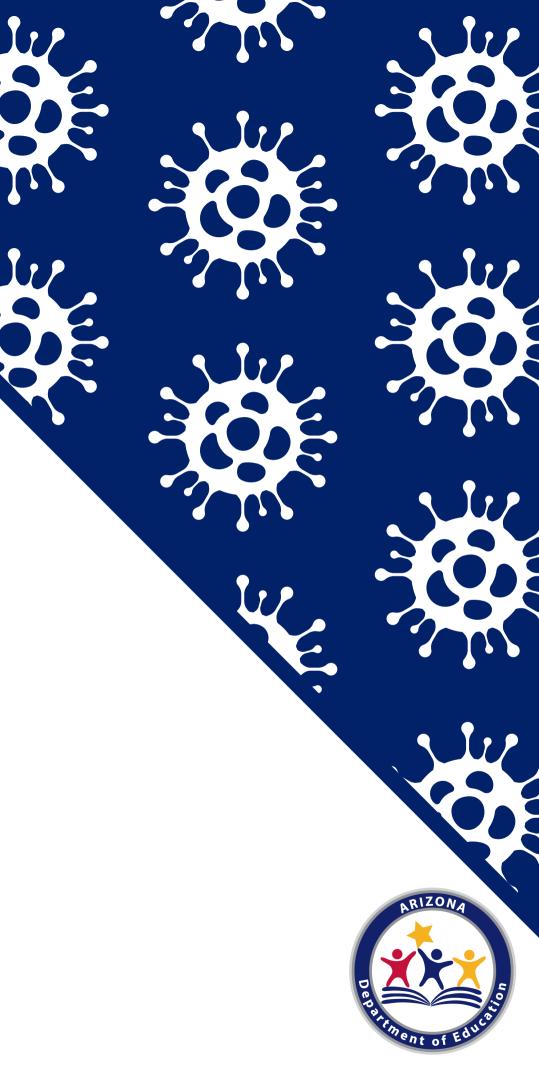


September 15, 2021



#### **Arizona Department of Education**

This informational session was developed by the Arizona Department of Education (ADE) Health and Nutrition Services Division (HNS).

#### **Intended Audience**

This informational session is intended for **all Child Nutrition Program (CNP) operators in the state of Arizona**. All regulations are specific to operating CNPs under the direction of ADE.





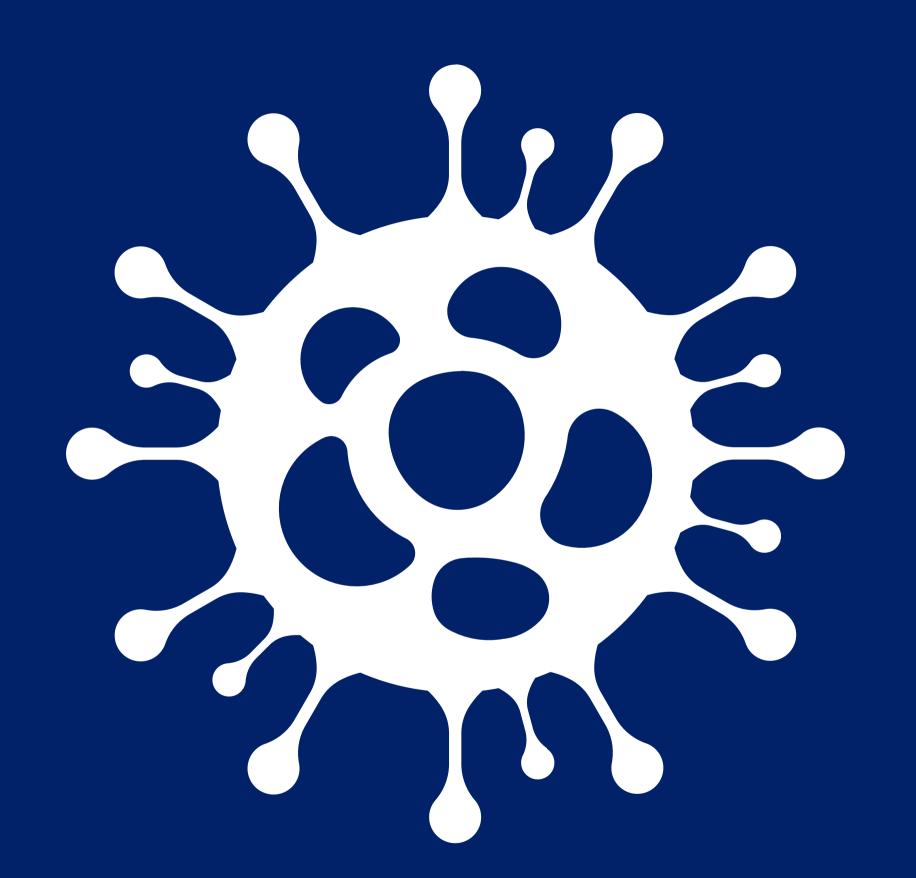
### **Meet Your Hosts**

#### Jessa Zuck

Director of Food Acquisition and Nutrition Systems

#### **Patti Bilbrey**

Director of Nutrition Services, Scottsdale Unified School District School Nutrition Programs Advisory Council Food Systems Chair



# GET INFORMED.

TODAY'S SESSION

How HNS plans to gather information from Arizona's CNP operators on food supply disruptions happening in our state.

# Food Supply Disruptions



### FOOD SUPPLY CHAIN

### The food supply chain or food system...

refers to the processes that describe how food from a farm ends up on our tables. The processes include production, processing, distribution, consumption, and disposal.



### FOOD SUPPLY DISRUPTIONS

#### A food supply disruption is...

any food-related issue that impacts your ability to serve your menu as planned which could lead to negative impacts on your finances and participation as well as the nutritional content of your meals.

### POLL QUESTION

# Have you experienced food supply disruptions this program year?

- Yes
- Not yet, but I anticipate that I will
- No



### DISCLAIMER

This informational session will not discuss meal pattern compliance, nor waivers released related to the meal pattern. ADE Health and Nutrition Services will be releasing a memorandum in the coming days that will address the use of the meal pattern waiver for NSLP/SSO and other waivers related to meal pattern.

# The Role of HNS



# ADE HEALTH AND NUTRITION SERVICES DIVISION



Food Acquisition and Nutrition Systems

Training,
Communication,
and Nutrition
Promotion

Fiscal Operations, Data Strategy and Systems Policy, Implementation, and Outreach Onboarding, Renewals, POC for Operators

Compliance Reviews

# Food Acquisition and Nutrition Systems Team

This team will administer existing programs and grants that **support acquisition/procurement of food** so CNP operators may serve meals they are proud of.

In addition, this team will support food education and experiences for both the CNP operators and participants to ensure the nutrition environment surrounding CNPs fosters healthy eating behaviors.



# Food Acquisition and Nutrition Systems Team

#### How does this relate to food supply disruptions?

- HNS now has the capacity to be involved in procurement and food acquisition conversations.

 This team will support all CNP operators in their efforts to serve menus that meet the desired nutrition standards of the individual local-level program.

# Anticipated Role of HNS

- Listen
- Learn
- Ready for Action



**United States** Department of Agriculture

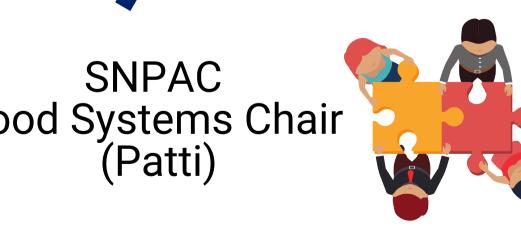






**HNS Director of Food** Acquisition and **Nutrition Systems** (Jessa)







# SNPAC Food Systems Chair



# SCHOOL NUTRITION PROGRAMS ADVISORY COUNCIL (SNPAC)

The Arizona School Nutrition Programs Advisory Council (SNPAC) is comprised of dedicated school nutrition professionals who will advise ADE on issues that impact growth, compliance, and nutrition integrity in Arizona school nutrition programs.

The council members were carefully selected to create a diverse and representative sample of LEAs in Arizona.





#### FW: SCOTTSDALE-OUT OF STOCK FOR DELIVERY ON 9/1/2021

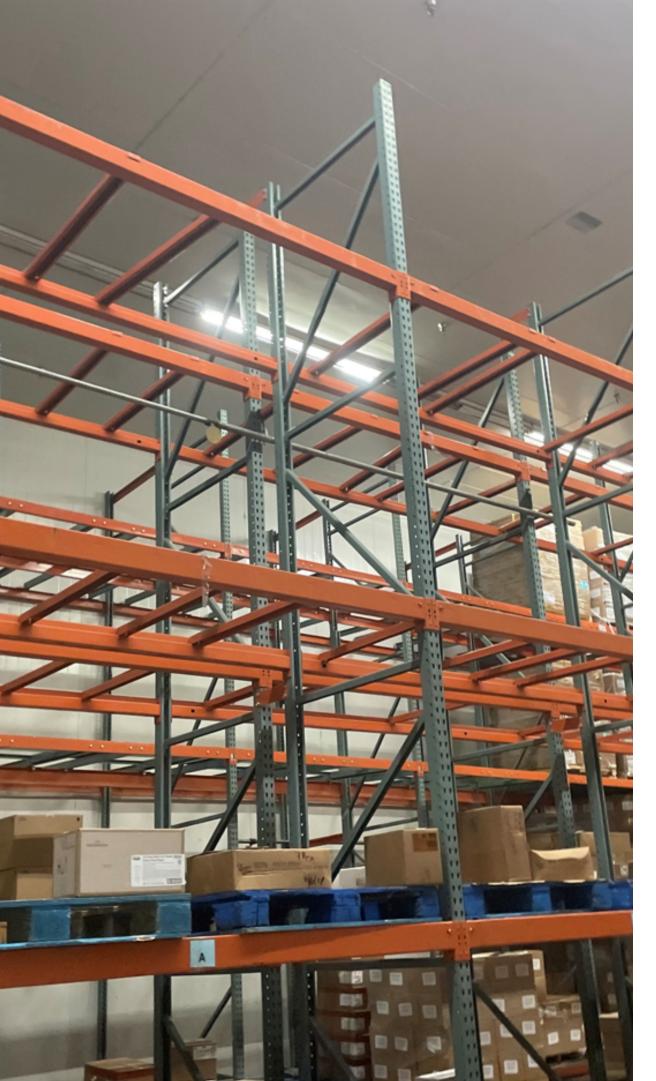
| A S     | Summer T                         | ucker     |                                 |          |         |          |            |            |            |        |
|---------|----------------------------------|-----------|---------------------------------|----------|---------|----------|------------|------------|------------|--------|
| T       | To Patti I                       | Bilbrey   |                                 |          |         |          |            |            |            |        |
| 100     | 19                               | 3590101   | WATER, PURIFIED PURE LIFE       | Active   | N       |          |            | 35/10.9/U  | 10         | U      |
|         | 4                                | 2883731   | BREAKFAST BAR, OATMEAL CHOC C   | Active   | N       |          |            | 48/2.5/O   | 1          | 0      |
|         | 21                               | 4368031   | PANCAKE, CONFETTI MINI WG 3.03Z | Active   | N       |          |            | 72/3.03/O  | 1          | 0      |
| 0069553 | SCTSDL                           | CHEROKEE  | 9681282 0069553                 |          | 0069553 |          | 09/01/2021 | 09/01/2021 |            |        |
|         | Order                            | Product   |                                 | Product  | S/O     | Jit      | Hold       | Pack       | Order      | Total  |
|         | Line#                            | ID        | Description                     | Status   | Flag    | Flag     | Stats      | Size       | Qty        | Alloc  |
|         | 9                                | 4259751   | CHICKEN, BRST TENDERLOIN BRD W  | Active   | N       |          |            | 110/4.35/  | 1          | 0      |
|         | 15                               | 3836821   | JUICE, APPLE 100% W-STRAW       | Active   | N       |          |            | 40/4.23/O  | 4          | 0      |
|         | 18                               | 4060611   | PANCAKE, BTRMLK BULK WG 1.3Z    | Active   | N       |          |            | 144/1.3/0  | 2          | 0      |
|         | 22                               | 4445661   | WATER, PURIFIED FLAT CAP 16.9Z  | Active   | N       |          |            | 40/16.9/O  | 7          | 0      |
| 0069553 | SCTSDL CHEROKEE ES #121 008-1202 |           |                                 | 9681521  |         |          |            | 09/01/2021 | 09/01/2021 |        |
|         | Order                            | Product   |                                 | Product  | S/O     | Jit      | Hold       | Pack       | Order      | Total  |
|         | Line#                            | ID        | Description                     | Status   | Flag    | Flag     | Stats      | Size       | Qty        | Alloc  |
|         | 3                                | 4354321   | KIT, CUTLERY SPORK NAP STRAW M  | Active   | N       |          |            | 1/1000/P   | 1          | 0      |
| 0069554 | SCTSDL CHEYENNE ES #127 008-1202 |           | 9676711 Food                    | HER      | Food    |          | 09/01/2021 | 09/01/2021 |            |        |
|         | Order                            | Product   |                                 | Product  | S/O     | Jit      | Hold       | Pack       | Order      | Total  |
|         | Line#                            | ID        | Description                     | Status   | Flag    | Flag     | Stats      | Size       | Qty        | Alloc  |
|         | 14                               | 3836861   | JUICE, ORANGE-TANGERINE 100% W  | Active   | N       |          |            | 40/4.23/O  | 6          | 0      |
|         | 21                               | 2200291   | PANCAKE, CINN WG IW             | Active   | N       |          |            | 80/3/OZ    | 1          | 0      |
|         | 20                               | 4060611   | PANCAKE, BTRMLK BULK WG 1.3Z    | Active   | N       | 1111     |            | 144/1.3/0  | 2          | 0      |
| 0069554 | SCTSDL CHEYENNE ES #127 008-1202 |           |                                 | 9676735  |         | Non-Food |            | 09/01/2021 | 09/01/2021 |        |
|         | Order                            | Product   |                                 | Product  | S/O     | Jit      | Hold       | Pack       | Order      | Total  |
|         | Line#                            | ID        | Description                     | Status   | Flag    | Flag     | Stats      | Size       | Qty        | Alloc  |
|         | 1                                | 4789131   | SPOON, PLS MED WGT WHT IW       | Obsolete | N       |          |            | 1/1000/P   | 1          | 0      |
| 0069556 | SCTSDL LAGUNA ES #123 008-1202   |           |                                 | 9676288  |         |          | 1111       | 09/01/2021 | 09/0       | 1/2021 |
|         | Order                            | Product   |                                 | Product  | S/O     | Jit      | Hold       | Pack       | Order      | Total  |
|         | Line #                           | ID        | Description                     | Status   | Flag    | Flag     | Stats      | Size       | Qty        | Alloc  |
|         | 17                               | 2246851   | ORANGE, MANDARIN WHL SEG LS I   | Active   | N       |          |            | 6/10/CN    | 1          | 0      |
|         | 8                                | 4259751   | CHICKEN, BRST TENDERLOIN BRD W  | Active   | N       |          |            | 110/4.35/  | 2          | 0      |
|         | 14                               | 3836861   | JUICE, ORANGE-TANGERINE 100% W  | Active   | N       |          |            | 40/4.23/O  | 5          | 2      |
|         | 15                               | 3544341   | JUICE, STRAWBRY KIWI 100%       | Active   | N       |          |            | 40/4.23/0  | 5          | 0      |
|         | 18                               | 4060611   | PANCAKE, BTRMLK BULK WG 1.3Z    | Active   | N       |          | 30356      | 144/1.3/0  | 2          | 0      |
| 0069556 | SCTSDI                           | LAGUNA ES | 8 #123 008-1202                 | 9676291  |         |          |            | 09/01/2021 | 09/0       | 1/2021 |





# Your turn to share!







#### Kelly Daleen Lothian

13h · 🚉

It took me nearly all day to finalize weekly food orders for 5 breakfast and lunch schools and 2 breakfast schools (lunch meals are vended). Had to find subs for many entrees and breakfast components. I ended up paying \$1.04 each for 600 burger buns. Between labor shortages, new staff and food shortages this SY is far worse than last SY when we needed to figure out how to safely serve meals to in person students during a pandemic.

Tomorrow's goal is to find a reliable bread vendor and figure out what we will use for disposable trays in schools that cannot use permanent trays.

Frustrated, stressed and defeated just touches the surface of how I feel every day.



# FOOD SUPPLY DISRUPTION REPORTING

# Food Supply Disruption Reporting Form

Link found on the COVID-19: Guidance to Child Nutrition Operators Webpage under the accordion, Reporting Food Supply Chain Disruptions.

- Simple (11 questions)
- Easy to use
- Available 24/7



### Let's Talk!

#### Jessa Zuck

Director of Food Acquisition and Nutrition Systems Jessa.Zuck@azed.gov (602) 542-8790

#### **Patti Bilbrey**

Director of Nutrition Services, Scottsdale Unified School District School Nutrition Programs Advisory Council Food Systems Chair pbilbrey@susd.org (480) 484-6208



# THANK YOU!

The slides and recording will be posted on the COVID-19: Guidance to Child Nutrition Operators Webpage under the accordion, Reporting Food Supply Disruptions.