

Jails Education Program
A.R.S. 15.913.01
FY 2021

FOR COUNTY: NAVAJO

A	Base Amount (Number of participating counties multiplied by \$14,400.00)		\$ 14,400.00
B	1. Days of Instruction (SY 2019-2020)	0.00	
	2. ARS 15.913.01.2a	\$ 10.80	
	3. Multiply Line B1 times B2		\$ -
C	Total Group A and B Amount (From Page 2)		\$ 3,800.37
D	Result (Lines A + B3 + C)		\$ 18,200.37

**Jails Education Program
A.R.S. 15.913.01
FY 2021**

County: NAVAJO

Group A

Base Level	Total	Capital Outlay	Base Level	Daily			Instructional Days	Total Group A
\$ 4,305.73 x .72 =	\$ 3,100.1256	+ 72.00 =	\$ 3,172.1256	180	17.6229	- 10.8000 =	6.8229 x	557.00 = \$ 3,800.37

Group B

DISAB Categ	Base Level	Weight	Total	Capital Outlay	Base Level	Total	Regular	Group B	Instructional Days	Total	
HI	\$ 4,305.73	x 5.771	x .72 =	\$ 17,890.8248	+ 72.00 =	\$ 17,962.82	180	99.7935	- 10.8000 =	88.9935 x	0 = \$ -
MD_R	\$ 4,305.73	x 7.024	x .72 =	\$ 21,775.2822	+ 72.00 =	\$ 21,847.28	180	121.3738	- 10.8000 =	110.5738 x	0 = \$ -
MD_SC	\$ 4,305.73	x 6.833	x .72 =	\$ 21,183.1582	+ 72.00 =	\$ 21,255.16	180	118.0842	- 10.8000 =	107.2842 x	0 = \$ -
MD_SSI	\$ 4,305.73	x 8.947	x .72 =	\$ 27,736.8237	+ 72.00 =	\$ 27,808.82	180	154.4935	- 10.8000 =	143.6935 x	0 = \$ -
OI_RES	\$ 4,305.73	x 4.158	x .72 =	\$ 12,890.3222	+ 72.00 =	\$ 12,962.32	180	72.0129	- 10.8000 =	61.2129 x	0 = \$ -
OI_SC	\$ 4,305.73	x 7.773	x .72 =	\$ 24,097.2763	+ 72.00 =	\$ 24,169.28	180	134.2738	- 10.8000 =	123.4738 x	0 = \$ -
PSD	\$ 4,305.73	x 4.595	x .72 =	\$ 14,245.0771	+ 72.00 =	\$ 14,317.08	180	79.5393	- 10.8000 =	68.7393 x	0 = \$ -
ED_P	\$ 4,305.73	x 5.822	x .72 =	\$ 18,048.9312	+ 72.00 =	\$ 18,120.93	180	100.6718	- 10.8000 =	89.8718 x	0 = \$ -
MMR	\$ 4,305.73	x 5.421	x .72 =	\$ 16,805.7809	+ 72.00 =	\$ 16,877.78	180	93.7654	- 10.8000 =	82.9654 x	0 = \$ -
VI	\$ 4,305.73	x 5.806	x .72 =	\$ 17,999.3292	+ 72.00 =	\$ 18,071.33	180	100.3963	- 10.8000 =	89.5963 x	0 = \$ -
0											
Total Group B										\$ -	
Total Group A and B										\$ 3,800.37	

To page 1, Line C for single county programs, Line E for multiple county programs)