

Jails Education Program
A.R.S. 15.913.01
FY 2021

FOR COUNTY: MARICOPA

A	Base Amount (Number of participating counties multiplied by \$14,400.00)		\$ 14,400.00
B	1. Days of Instruction (SY 2019-2020)	3,562.00	
	2. ARS 15.913.01.2a	\$ 10.80	
	3. Multiply Line B1 times B2		\$ 38,469.60
C	Total Group A and B Amount (From Page 2)		\$ 6,440.84
D	Result (Lines A + B3 + C)		\$ 59,310.44

**Jails Education Program
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FY 2021**

County: MARICOPA

Group A

Base Level		Total	Capital Outlay	Base Level		Daily			Instructional	Total Group A						
						Total	Regular	Group A	Days							
\$	4,305.73	x .72 =	\$	3,100.1256	+ 72.00 =	\$	3,172.1256	180	17.6229	- 10.8000 =	6.8229	x	944.00	=	\$	6,440.84

Group B

DISAB Categ	Base Level	Weight	Total	Capital Outlay	Base Level	Total	Regular	Group B	Instructional	Total	
									Days		
HI	\$ 4,305.73	x 5.771 x .72 =	\$ 17,890.8248	+ 72.00 =	\$ 17,962.82	180	99.7935	- 10.8000 =	88.9935	x	\$ -
MD_R	\$ 4,305.73	x 7.024 x .72 =	\$ 21,775.2822	+ 72.00 =	\$ 21,847.28	180	121.3738	- 10.8000 =	110.5738	x	\$ -
MD_SC	\$ 4,305.73	x 6.833 x .72 =	\$ 21,183.1582	+ 72.00 =	\$ 21,255.16	180	118.0842	- 10.8000 =	107.2842	x	\$ -
MD_SSI	\$ 4,305.73	x 8.947 x .72 =	\$ 27,736.8237	+ 72.00 =	\$ 27,808.82	180	154.4935	- 10.8000 =	143.6935	x	\$ -
OI_RES	\$ 4,305.73	x 4.158 x .72 =	\$ 12,890.3222	+ 72.00 =	\$ 12,962.32	180	72.0129	- 10.8000 =	61.2129	x	\$ -
OI_SC	\$ 4,305.73	x 7.773 x .72 =	\$ 24,097.2763	+ 72.00 =	\$ 24,169.28	180	134.2738	- 10.8000 =	123.4738	x	\$ -
PSD	\$ 4,305.73	x 4.595 x .72 =	\$ 14,245.0771	+ 72.00 =	\$ 14,317.08	180	79.5393	- 10.8000 =	68.7393	x	\$ -
ED_P	\$ 4,305.73	x 5.822 x .72 =	\$ 18,048.9312	+ 72.00 =	\$ 18,120.93	180	100.6718	- 10.8000 =	89.8718	x	\$ -
MOID	\$ 4,305.73	x 5.421 x .72 =	\$ 16,805.7809	+ 72.00 =	\$ 16,877.78	180	93.7654	- 10.8000 =	82.9654	x	\$ -
VI	\$ 4,305.73	x 5.806 x .72 =	\$ 17,999.3292	+ 72.00 =	\$ 18,071.33	180	100.3963	- 10.8000 =	89.5963	x	\$ -
									0		
									Total Group B	\$	-
									Total Group A and B	\$	6,440.84

To page 1, Line C for single county programs, Line E for multiple county programs)