

**JUVENILE DETENTION CENTER PROGRAM EQUALIZATION ASSISTANCE  
FOR COUNTY** LA PAZ

**A.R.S. 15-913  
FY 2021**

	COUNTIES	INSTRUCTIONAL DAYS
A .	1 . <u>LA PAZ</u> <small>(Your County)</small>	<u>16</u>
	2 . <u>YUMA</u>	<u>4,116</u>
	3 . _____	_____
	4 . _____	_____
B .	Total Instructional Days	<u>4,132.00</u>
C .	A1. / B. = <u>0.0039</u> X 100,000 = <u>390.00</u>	
D .	1 . Days of Instruction (Line A1.)	<u>16</u>
	2 . Multiplier	<u>\$25.00</u>
	3 . Result (Line D1 * Line D2)	<u>400.00</u>
E .	Total Group A and B amount (from Page 2)	<u>\$ 982.80</u>
F .	Grand Total (line C. + Line D3. + Line E.)	<u><u>\$ 1,772.80</u></u>

**JUVENILE DETENTION CENTER EDUCATION PROGRAM WORKSHEET**  
**A.R.S. 15-913**  
**FY 2021**

**COUNTY:** LA PAZ

**GROUP A**

BASE LEVEL	TOTAL	CAPITAL OUTLAY	BASE LEVEL	DAILY			INSTRUCTIONAL DAYS	TOTAL GROUP A
				TOTAL	REGULAR	GROUP A		
4,305.73 X 2 =	8,611.46	+ 100.00 =	8,711.46 / 180 =	48.40	- 25.00 =	23.400 X	42.00 =	<b>\$ 982.80</b>

**GROUP B**

DISAB CATEG	BASE LEVEL	TOTAL WEIGHT	TOTAL	CAPITAL OUTLAY	BASE LEVEL	TOTAL	REGULAR	GROUP B	INSTRUCTIONAL DAYS	TOTAL
HI	4,305.73	X 5.771 =	24,848.37	+ 100.00 =	24,948.37	/ 180 =	138.60	- 25.00 =	113.600 X	
MD-R, A-R, SMR-R	4,305.73	X 7.024 =	30,243.45	+ 100.00 =	30,343.45	/ 180 =	168.57	- 25.00 =	143.570 X	
MD-SC, A-C, SMR-SC	4,305.73	X 6.833 =	29,421.05	+ 100.00 =	29,521.05	/ 180 =	164.01	- 25.00 =	139.010 X	
OI-R	4,305.73	X 4.158 =	17,903.23	+ 100.00 =	18,003.23	/ 180 =	100.02	- 25.00 =	75.020 X	
OI-SC	4,305.73	X 7.773 =	33,468.44	+ 100.00 =	33,568.44	/ 180 =	186.49	- 25.00 =	161.490 X	
MOMR	4,305.73	X 5.421 =	23,341.36	+ 100.00 =	23,441.36	/ 180 =	130.23	- 25.00 =	105.230 X	
VI	4,305.73	X 5.806 =	24,999.07	+ 100.00 =	25,099.07	/ 180 =	139.44	- 25.00 =	114.440 X	
MD-SSI	4,305.73	X 8.947 =	38,523.37	+ 100.00 =	38,623.37	/ 180 =	214.57	- 25.00 =	189.570 X	
EDP	4,305.73	X 4.822 =	20,762.23	+ 100.00 =	20,862.23	/ 180 =	115.90	- 25.00 =	90.900 X	
<b>TOTAL GROUP B</b>										* 00.00 = \$

**TOTAL GROUP A AND B**

**\$ 982.80**

(To page 1, Line C for single county programs, Line E for multiple county programs)