

Jails Education Program
A.R.S. 15.913.01
FY 2020

FOR COUNTY: PINAL

A	Base Amount (Number of participating counties multiplied by \$14,400.00)		\$ 14,400.00
B	1. Days of Instruction (SY 2018-2019)	883.00	
	2. ARS 15.913.01.2a	\$ 10.80	
	3. Multiply Line B1 times B2		\$ 9,536.40
C	Total Group A and B Amount (From Page 2)		\$ 1,308.56
D	Result (Lines A + B3 + C)		\$ 25,244.96

**Jails Education Program
A.R.S. 15.913.01
FY 2020**

County: PINAL

Group A

Base Level		Total	Capital Outlay	Base Level		Daily			Instructional	Total Group A						
						Total	Regular	Group A	Days							
\$	4,150.43	x .72 =	\$	2,988.3096	+ 72.00 =	\$	3,060.3096	180	17.0017	- 10.8000 =	6.2017	x	211.00	=	\$	1,308.56

Group B

DISAB Categ	Base Level	Weight	Total	Capital Outlay	Base Level	Total	Regular	Group B	Instructional	Total	
									Days		
HI	\$ 4,150.43	x 5.771 x .72 =	\$ 17,245.5347	+ 72.00 =	\$ 17,317.53	180	96.2085	- 10.8000 =	85.4085	x	\$ -
MD_R	\$ 4,150.43	x 7.024 x .72 =	\$ 20,989.8866	+ 72.00 =	\$ 21,061.89	180	117.0105	- 10.8000 =	106.2105	x	\$ -
MD_SC	\$ 4,150.43	x 6.833 x .72 =	\$ 20,419.1195	+ 72.00 =	\$ 20,491.12	180	113.8396	- 10.8000 =	103.0396	x	\$ -
MD_SSI	\$ 4,150.43	x 8.947 x .72 =	\$ 26,736.4060	+ 72.00 =	\$ 26,808.41	180	148.9356	- 10.8000 =	138.1356	x	\$ -
OI_RES	\$ 4,150.43	x 4.158 x .72 =	\$ 12,425.3913	+ 72.00 =	\$ 12,497.39	180	69.4300	- 10.8000 =	58.6300	x	\$ -
OI_SC	\$ 4,150.43	x 7.773 x .72 =	\$ 23,228.1305	+ 72.00 =	\$ 23,300.13	180	129.4452	- 10.8000 =	118.6452	x	\$ -
PSD	\$ 4,150.43	x 4.595 x .72 =	\$ 13,731.2826	+ 72.00 =	\$ 13,803.28	180	76.6849	- 10.8000 =	65.8849	x	\$ -
ED_P	\$ 4,150.43	x 5.822 x .72 =	\$ 17,397.9385	+ 72.00 =	\$ 17,469.94	180	97.0552	- 10.8000 =	86.2552	x	\$ -
MMR	\$ 4,150.43	x 5.421 x .72 =	\$ 16,199.6263	+ 72.00 =	\$ 16,271.63	180	90.3979	- 10.8000 =	79.5979	x	\$ -
VI	\$ 4,150.43	x 5.806 x .72 =	\$ 17,350.1255	+ 72.00 =	\$ 17,422.13	180	96.7896	- 10.8000 =	85.9896	x	\$ -
Total Group B											\$ -
Total Group A and B											\$ 1,308.56

To page 1, Line C for single county programs, Line E for multiple county programs)