



Arizona State Board of Education  
A-F School Accountability Committee

NOTICE OF PUBLIC MEETING

Pursuant to Arizona Revised Statutes (A.R.S.) 38-431.02, notice is hereby given to the members of the A-F School Accountability Committee and to the general public, that the Committee will hold a meeting open to the public as specified below. The Committee reserves the right to change the order of items on the agenda, with the exception of public hearings. One or more members of the Committee may participate telephonically.

Pursuant to A.R.S. §38-431.02 (H), the Committee may discuss and take action concerning any matter listed on the agenda.

Pursuant to A.R.S. §38-431.03 (A)(2) and (3), the Committee may vote to convene in executive session for discussion or consultation for legal advice from the Committee's attorneys concerning any items on this agenda and/or for discussion or consideration of records exempt by law from public inspection, including the receipt of information that is specifically required to be maintained as confidential by state or federal law.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the State Board Office at (602) 542-5057. Requests should be made as early as possible to allow time to arrange the accommodation.

DATED AND POSTED this 8<sup>th</sup> day of October, 2014.

By: \_\_\_\_\_

Christine Thompson  
Executive Director  
(602) 542-5057

**AGENDA**

ARIZONA STATE BOARD OF EDUCATION  
A-F SCHOOL ACCOUNTABILITY COMMITTEE

Tuesday, October 14, 2014

1:30 PM

Arizona Department of Education

1535 W. Jefferson

Phoenix, AZ 85007

Room 311

1:30 p.m. CALL TO ORDER

1. GENERAL SESSION

- A. Presentation and discussion regarding proposed DRAFT STATEMENTS OF AGREEMENT TO GUIDE THE WORK of the State Board of Education's A-F School Accountability Committee
  - 1. Philosophical Agreements
  - 2. Technical Agreements
  - 3. Implementation Agreements
  
- B. Presentation and discussion regarding upcoming meeting dates:
  - 1. October 27, 2014 / 1:30PM Room 312

2. CALL TO THE PUBLIC

3. ADJOURN